

**This Instrument was Prepared by**

**Marcia N. [unclear]**  
as an Employee of

**SouthTrust Mortgage Corporation**

**P. O. Box 532060**

**Birmingham, Alabama 35253**

**RELEASE OF LIEN**

**STMC # 2000235**  
**STATE OF ALABAMA**  
**COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, That SOUTHRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated AUGUST 16, 1988 executed by ROBERT E. LEMIEUX, A SINGLE MAN to FIRST GENERAL LENDING CORPORATION recorded in book 200 page 94 of SHELBY County, Alabama and transferred to MORTGAGEAMERICA, INC.

BY ASSIGNMENT RECORDED IN BOOK 200 PAGE 103 OF SHELBY COUNTY, Alabama AND TRANSFERRED TO SOUTHRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN O.R. BOOK 252 PAGE 121 OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN ITS SENIOR VICE PRESIDENT, and on this 9TH Day of JUNE, 1992.

**SOUTHRUST MORTGAGE CORPORATION**

*[Signature]*  
**LEE HIGGINBOTHAM VICE PRESIDENT**

**ATTEST:**

*[Signature]*  
**BEN MACHEN**  
**SENIOR VICE PRESIDENT**

**STATE OF ALABAMA**  
**COUNTY OF JEFFERSON**

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT OF SOUTHRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State  
this 9TH Day of JUNE, 1992.

*[Signature]*  
**NOTARY PUBLIC**

**MY COMMISSION EXPIRES**

**NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.**  
**MY COMMISSION EXPIRES: OCT. 31, 1993.**  
**BONDED THRU NOTARY PUBLIC UNDERWRITERS.**

**PLEASE RETURN TO:**  
**SOUTHRUST MORTGAGE CORPORATION**

Inst # 1992-11250  
06/15/1992-11250  
01:53 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
801 MC 8-38

8.50