

EASEMENT — UNDERGROUND

W. E. No. 61700-00-0062-2-00

STATE OF ALABAMA

Parcel No. _____

COUNTY OF SHELBY }

STA 170 TO STA 3+00
ALSO: ALL UNDERGROUND SERVICES

KNOW ALL MEN BY THESE PRESENTS, That _____

WEATHERLY ENTERPRISES, INC.

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown hatched on the attached drawing) its successors or assigns, all conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service upon, under and across the following described

real property situated in SHELBY
County, Alabama (the "Property"), to wit: W&A

LOTS 2, 3 & 4 OF WEATHERLY 1ST SECTOR AS RECORDED IN
MAP BOOK 13, PAGE 1 IN THE OFFICE OF THE JUDGE OF
PROBATE.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
15 SOUTH 20TH STREET
BIRMINGHAM, AL 35233

This instrument prepared in
Birmingham Div. Real Estate
Dept. of Alabama Power Co.
Birmingham, AL

By Sara Parks

SW 1/4 OF SW 1/4 OF Section 20,
Township 20 South, Range 2 West

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have set my hand(s) and seal(s) this the 14th day of April, 19 92.

WITNESS:

GRANTOR(S):

WEATHERLY ENTERPRISES, INC. (SEAL)

by: Steve Chambers (SEAL)

IT'S: PRESIDENT (SEAL)

_____ (SEAL)

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its President,

STEVE CHAMBERS

signature and seal on this the 14th day of April, 19 92.

ATTEST:

By:

Its: Secretary

By:

Its: President

WEATHERLY ENTERPRISES, INC.

Steve Chambers

Inst # 1992-11231

STATE OF ALABAMA

COUNTY OF _____

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned Loraine H. Anderson, a Notary Public, in and for said County in said State, hereby certify that

Steve Chandler, whose name as President of Weatherly Enterprises Inc.

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

[SEAL]

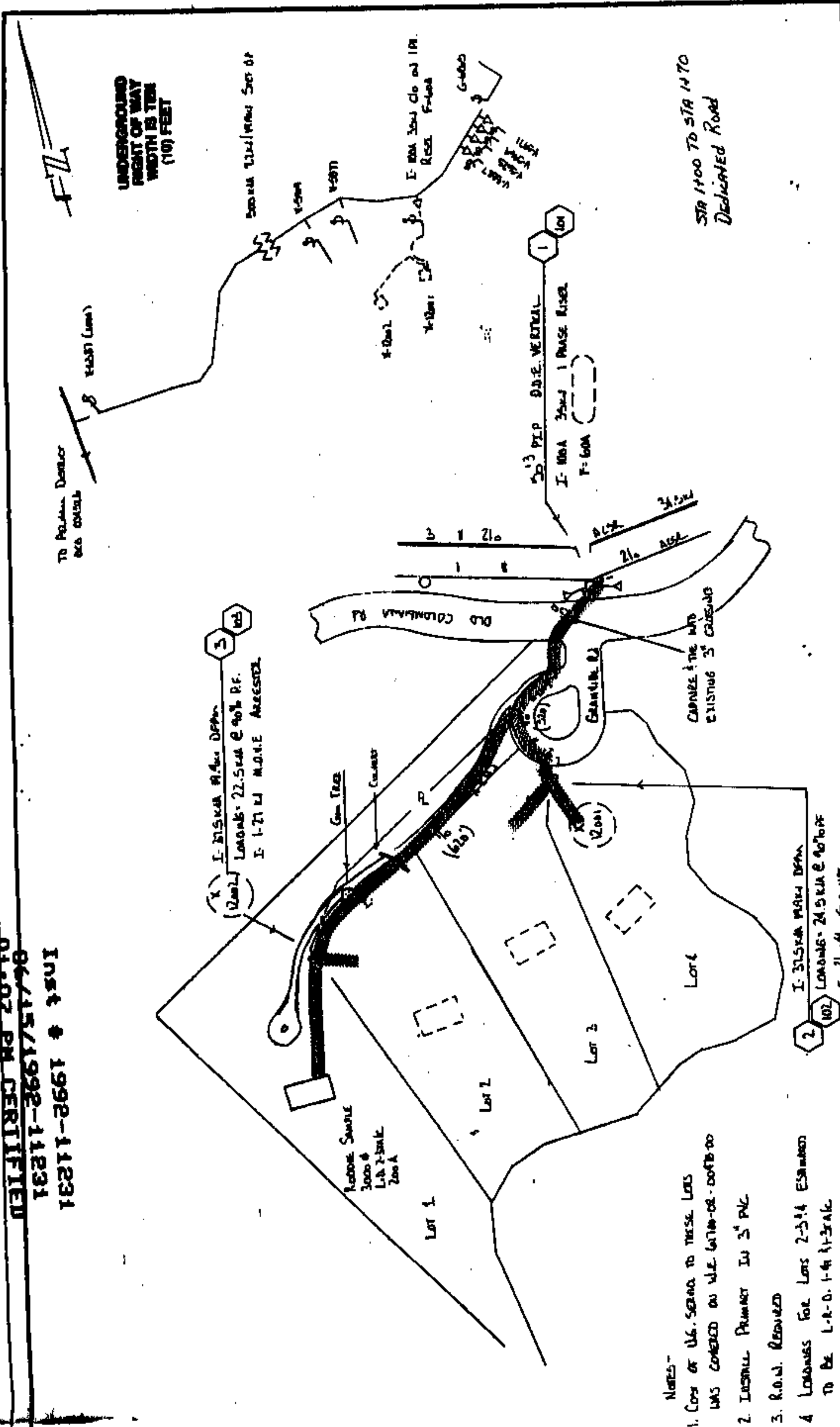
Notary Public

My commission expires:

MY COMMISSION EXPIRES MARCH 5, 1995

MY COMMISSION EXPIRES MARCH 5, 1995

Inst # 1992-11231
 06/15/1992-11231
 01:02 PM CERTIFIED
 SHEET COUNT JUNE BY PERMANE
 003 WED 12:00



- Notes:-
1. Copy of U.G. Survey to these lots was conveyed on 11/1/1992-08-00078-00
 2. Install Pumping in 3' PVC
 3. R.O.W. Reserved
 4. Lowdowns for Lots 2-3-4 Estimated to be 1-2-0.1-4 1-3-4-6

ALABAMA POWER COMPANY	
SUBJECT: North Street District 31500 District	
DETAIL: Provide Service to Lots 1-4 of WEATHERLY	
1/2 SECTION	1/2 SECTION
SCALE: 1"=100'	DATE: 11/15/92
SHEET: 1 OF 1	DATE: 11/15/92

DESIGNED: J. FREUND	TRACED: _____	DATE: _____
CHECKED: _____	DATE: _____	DATE: _____