

EASEMENT — OVERHEAD AND UNDERGROUND

W. E. No. 64600180013200

STATE OF ALABAMA

Parcel No.

COUNTY OF Shelby

Sta # 1+00 to Sta # 2+00 (U.O.G.)

KNOW ALL MEN BY THESE PRESENTS, That Larry R. House and wife, Linda H. House

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown hatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the overhead and underground transmission and distribution of electric power and for overhead and underground communication service upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

Inst # 1992-11229

See Exhibit "A" attached here to and made a part here of for a legal description of the property involved.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have set our hand(s) and seal(s) this the 14 day of May, 19 92.

WITNESS:

[Handwritten signature of witness]

GRANTOR(S):

[Signatures of Larry R. House and Linda H. House with (SEAL) markings]

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its President, who is authorized to execute this conveyance, has hereto set its signature and seal on this the ___ day of ___, 19 ___.

ATTEST:

By: [Signature] Its: Secretary. GRANTEE'S ADDRESS ALABAMA POWER CO. P.O. BOX 2641 BIRMINGHAM, AL 35291 ATT: CORP. REAL ESTATE

By: [Signature] Its: President. This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala. By LARRY GRAVITT

EXHIBIT A

64600.18.0013.200
 LARRY R. & LINDA H. HOUSE
 14 MAY '92

Commence at the NW corner of the SE 1/4 of the SW 1/4 of Section 23, Township 21 South, Range 1 East; thence run South along the West line of said 1/4 1/4 for 1002.88 feet; thence 49 deg. 01 min. 30 sec. left run Southeast 838.51 feet; thence 36 deg. 17 min. left run Easterly 117.83 feet to the point of beginning; thence continue along last described course for 12.79 feet to a curve to the left (having a radius of 327.16 feet); thence run along said curve for 47.26 feet; thence 89 deg. 57 min. 38 sec. right from tangent of said curve run Southerly 444.05 feet to the 397 contour of Lay Lake; thence 91 deg. 55 min. right run Westerly along said contour 11.78 feet; thence 99 deg. 30 min. 50 sec. left run Southerly along said contour 68.13 feet; thence continue along said contour the following described line; (thence 109 deg. 41 min. 20 sec. left run 56.61 feet; thence 53 deg. 03 min. 40 sec. right run 93.24 feet; thence 44 deg. 11 min. 20 sec. right run 203.30 feet; thence 27 deg. 32 min. 30 sec. left run 158.77 feet; thence 97 deg. 52 min. 20 sec. right run 121.01 feet; thence 25 deg. 40 min. 30 sec. left run 44.28 feet; thence 25 deg. 03 min. 30 sec. left run 39.30 feet; thence 39 deg. 33 min. left run 69.54 feet; thence 45 deg. 16 min. 45 sec. left run 37.53 feet; thence 18 deg. 55 min. 10 sec. right run 80.27 feet; thence 28 deg. 31 min. 40 sec. right run 53.49 feet; thence 21 deg. 40 min. 30 sec. right run 84.60 feet; thence 44 deg. 26 min. 30 sec. right run 67.80 feet; thence 50 deg. 39 min. right run 81.60 feet; thence 12 deg 28 min. 40 sec. right run 56.04 feet; thence 16 deg. 44 min. 15 sec. right run 55.17 feet; thence 7 deg. 20 min. 20 sec. right run 60.30 feet; thence 16 deg. 42 min. 30 sec. right run 61.52 feet; thence 16 deg. 44 min. 40 sec. right run 93.66 feet; thence 26 deg., 32 min. 50 sec. left run 92.14 feet; thence 15 deg. 05 min. 35 sec. right run 88.66 feet; thence 18 deg. 54 min. right run 196.84 feet; thence 16 deg. 04 min. 30 sec. right run 100.93 feet; thence 36 deg. 22 min. 50 sec. right run 111.69 feet; thence 14 deg. 37 min. 30 sec. right run 29.64 feet; thence 61 deg. 14 min. 30 sec. left run 70.90 feet; thence 79 deg. 13 min. 30 sec. left run 36.73 feet) thence 86 deg. 49 min. 25 sec. right run 441.21 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

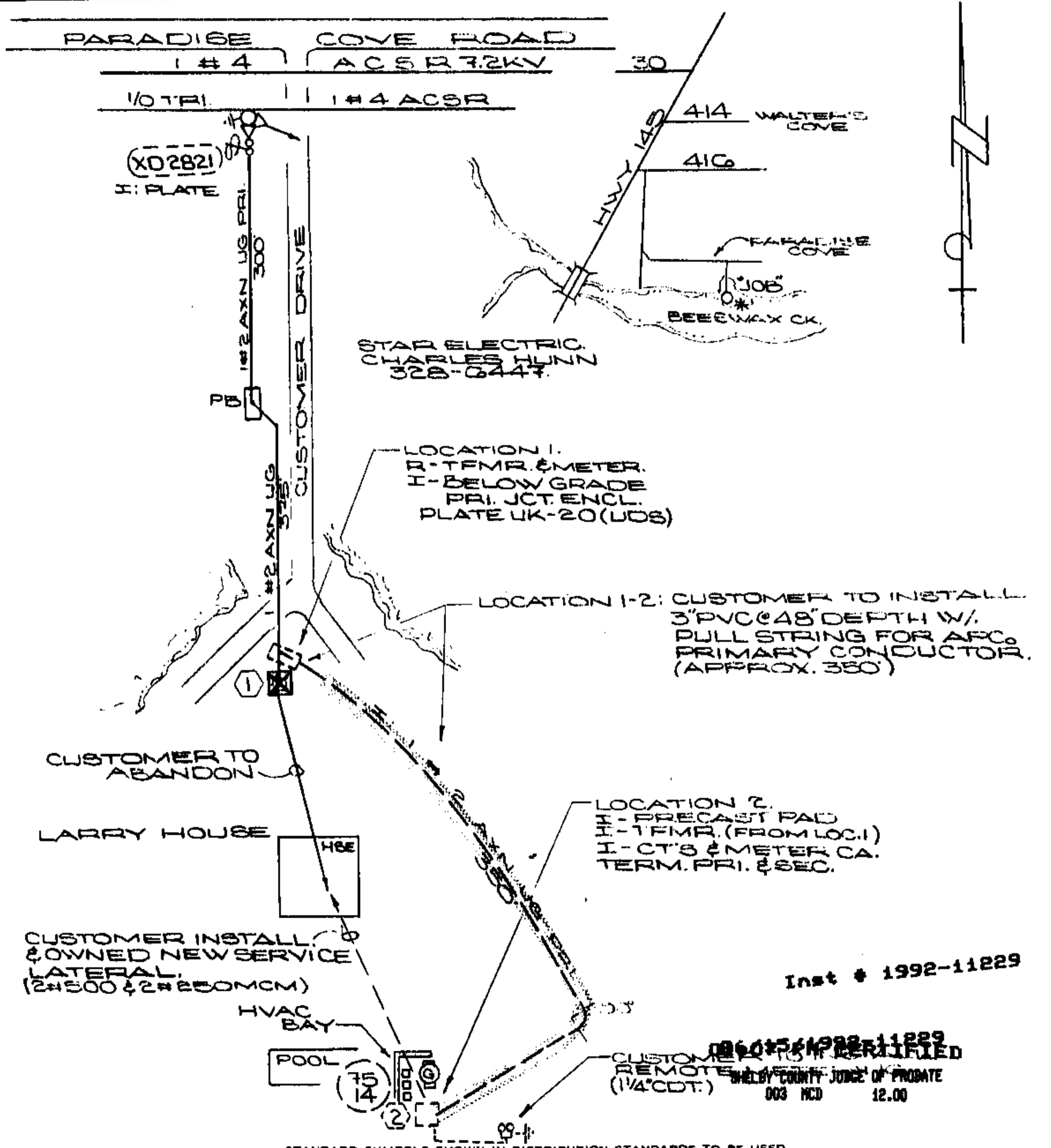
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ALABAMA POWER COMPANY
SKETCH OF PROPOSED WORK

WE NO. 64600180013200
C# 1451
ESTIMATE NO. B#1040

DIVISION WESTERN TOWN CLMBA DISTRICT MTVLO DRAWN BY BRITNELL DATE 04-30-92

SCALE NTS FT. PER INCH SECT. 26 TOWNSHIP 21S RANGE 1E MAP REFERENCE 60875#2



STAR ELECTRIC.
CHARLES HUNN
328-8447

LOCATION 1.
R-T FMR. & METER.
I-BELOW GRADE
PRI. JCT. ENCL.
PLATE UK-20 (UOS)

LOCATION 1-2: CUSTOMER TO INSTALL
3" PVC @ 48" DEPTH W/
PULL STRING FOR AFC.
PRIMARY CONDUCTOR.
(APPROX. 350')

LOCATION 2.
I - PRECAST PAD
II - T FMR. (FROM LOC. 1)
III - CT'S & METER, CA.
TERM. PRI. & SEC.

Inst # 1992-11229

0060561992-11229
BY COUNTY JUDGE OF PROBATE
003 NCD 12.00