

Recorded and Return to:  
BancBoston Mortgage Corporation  
7301 Baymeadows Way  
Jacksonville, Fl. 32256  
BEMC# 154160-2

2512 Marcal Road  
Birmingham, AL 35244

This instrument was prepared by  
Julie Armstrong on behalf of the  
Trust Account administered by  
AMSOUTH BANK, National Association,  
P. O. Box 11426, Birmingham,  
Alabama 35202

# MORTGAGE SATISFACTION

STATE OF ALABAMA )

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned  
AMSOUTH BANK, National Association (formerly The First National  
Bank of Birmingham), as Trustee under a certain Trust Indenture  
dated August 1, 1983 with Alabama Housing Finance Authority,  
acknowledges full payment of the indebtedness secured by that  
certain Mortgage executed by Andrew J. Kaufman, Jr., an unmarried  
man, to Jefferson Federal Savings & Loan Association of  
Birmingham, under date of May 16, 1984, recorded in the Office of  
the Judge of Probate of Shelby County, Alabama in Volume 448,  
Record of Mortgages at Page 834, and which was assigned to the  
undersigned under date of May 16, 1984 and recorded in the Office  
of the Judge of Probate of Shelby County, Alabama in Volume 56,  
Record of Mortgages at Page 929, and said Assignment of Mortgage  
was re-recorded on June 29, 1984 in Volume 57, Page 435 in said  
Probate Office, and the undersigned, as owner of said Mortgage,  
does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National  
Association, as Trustee under a certain Trust Indenture dated  
August 1, 1983 with Alabama Housing Finance Authority, as owner  
of said mortgage, has caused these presents to be executed this  
29th day of May, 1992.

AMSOUTH BANK, National Association,  
as Trustee under a certain Trust  
Indenture dated August 1, 1983 with  
Alabama Housing Finance Authority

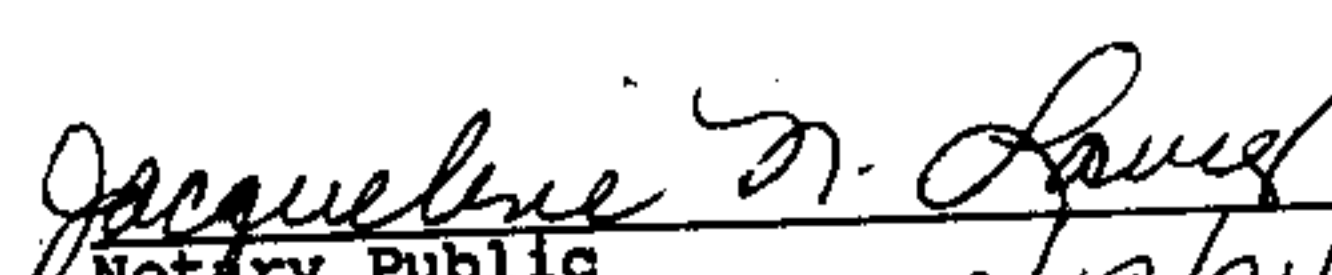
BY:   
VICE PRESIDENT AND  
CORPORATE TRUST OFFICER

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for  
said County, in said State, hereby certify that David E. White,  
whose name as Vice President and Corporate Trust Officer of  
AMSOUTH BANK, National Association, as Trustee under a certain  
Trust Indenture dated August 1, 1983 with Alabama Housing Finance  
Authority, is signed to the foregoing instrument, and who is  
known to me, acknowledges before me on this day, that, being  
informed of the contents of said instrument, he, as such officer,  
and with full authority, executed the same voluntarily for and as  
the act of said Association, acting in its capacity as Trustee,  
as aforesaid.

Given under my hand and official seal this 29th day of May,  
1992.

  
Notary Public  
My Commission Expires 2/19/94

Inst # 1992-11217  
06/15/1992-11217  
12:40 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 103 6.50