

THIS INSTRUMENT WAS PREPARED BY:
Judy Thompson
as an employee of
SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100
Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation, a corporation, for value received to it in hand paid by SouthTrust Mortgage Corporation does hereby grant, bargain, sell and convey and assign unto SouthTrust Mortgage Corporation, all its right, title and interest in and to a certain mortgage executed to it by Deann Hamrick and husband, Glenn Hamrick, on the 1st day of June, 1992, and recorded in ^{Instrument No} 1992, Page 11200, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice President, and attested by James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the 1st day of June, 1992.

SOUTH STATES MORTGAGE CORPORATION

BY: 

LARRY R. HILLARD

ITS: SENIOR VICE PRESIDENT

ATTEST:

BY: 
JAMES R. TARRANT, III
ITS: **SECRETARY**

NOTARY PUBLIC
12:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of June, 1992.

THOMAS L. FOSTER, ATTORNEY
1201 - 14th Street North
Birmingham, Alabama 35204


NOTARY PUBLIC

My Commission Expires: 8-1-93