

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filing out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-106(n).		No. of Additional Sheets Presented: <u>2</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: <u>C. Bazemore</u>		<div style="border: 1px solid black; padding: 10px; width: fit-content; margin: 0 auto;">THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office</div> <div style="text-align: right; margin-top: 20px;">Inst. # 1992-11196 06/15/1992-11196 11:54 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 068 HCD 24.15</div>	
2. Name and Address of Debtor (Last Name First if a Person) <u>Bailey, VANN E.</u> <u>1591 Rd 39</u> <u>Chelsea, AL 35043</u> Social Security/Tax ID # _____			
3A. Name and Address of Debtor (If ANY) (Last Name First if a Person) <u>Bailey, DEANETTA S.</u> <u>1591 Rd 39</u> <u>Chelsea, AL 35043</u> Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-1			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (If ANY) (Last Name First if a Person) <u>C. Robb</u>	
<input type="checkbox"/> Additional secured parties on attached UCC-1		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <u>800</u> _____ _____ _____ _____ _____ _____ _____	
5. The Financing Statement Covers the Following Type(s) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <u>Carrier HEAT Pump model# 384R042-3</u> <u>Serial# 0692E00975</u>			
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____			
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so): <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.			
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this Financing statement is \$ <u>6100.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____		8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s) <u>Vann E Bailey</u> <u>Deanetta Bailey</u>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's signature — see Box 6) _____ Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____	
Type Name of Individual or Business		Type Name of Individual or Business	
(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL Form 8-3140 Rev. 7/80		(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S) STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama	

MAY-14-92 THU 8:01

JAMES A HOLLIMAN ATTY

FAX NO. 2058880638

P. 02

This form furnished by:

Cahaba Title, Inc.

Eastern Office

(205) 833-1571

FAX 833-1577

Riverchase Office

(205) 988-6800

FAX 988-6805

This instrument was prepared by:

(Name) HOLLIMAN, SHOCKLEY & KELLY ATTORNEYS
(Address) 1821 Lorna Road, Suite 110
Birmingham, AL 35244

Send Tax Notice to:

(Name) VANN E. BAILEY
(Address) _____**WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

Value \$ 55,500.00That in consideration of TEN DOLLARS AND OTHER GOODS AND CONSIDERATIONS (10.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,JIMMY W. BAILEY and wife, JUDY G. BAILEY
(herein referred to as grantors) do grant, bargain, sell and convey unto

VANN E. BAILEY and wife, DEANETTA S. BAILEY

(herein referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate situated in SHELBY County, Alabama to-wit:

See Exhibit "A" attached hereto and made a part hereof as if set forth in full herein for the complete legal description of the property being conveyed by this instrument.

SUBJECT TO: (1) Taxes for the year 1992 and subsequent years.
(2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights excepted.

This deed is being prepared without the benefit of a current title examination at the request of the parties herein.

The proceeds of this mortgage have been applied toward the purchase price of the property described herein, conveyed to the mortgagors simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 9th day of March, 1992

WITNESS

(Seal)

(Seal)

(Seal)Jimmy W. Bailey (Seal)
Judy G. Bailey (Seal)
Judy G. Bailey (Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State,hereby certify that JIMMY W. BAILEY and wife, JUDY G. BAILEYwhose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bore date.Given under my hand and official seal this 9th day of March A.D. 19 92

EXHIBIT A - LEGAL DESCRIPTION

Being a part of the Southwest 1/4 of the Southwest 1/4 and the Southeast 1/4 of the Southwest 1/4 of Section 4, Township 20 South, Range 1 West, Shelby County, Alabama, and being described as follows:

Begin at the Southwest corner of the Southeast 1/4 of the Southwest 1/4 of Section 4, Township 20 South, Range 1 West, thence proceed North along the West line of said 1/4-1/4 section a distance of 498.28 feet to an iron pin being the point of beginning; thence turn a field angle of 88 degrees 45 minutes to the left and proceed a distance of 297.88 feet to an iron pin; thence turn an interior angle of 72 degrees 21 minutes 40 seconds to the right and run a distance of 532.21 feet to an iron pin; thence turn an interior angle of 169 degrees 30 minutes 31 seconds to the right and proceed a distance of 208.80 feet to an iron pin located on the southerly right of way of Shelby County Highway No. 39; thence turn an interior angle of 88 degrees 53 minutes 22 seconds to the right and proceed along the Southerly right of way of County Road No. 39 a distance of 56.61 feet to an iron pin; thence continue along the southerly right of way of county Road #39 a distance of 262.81 feet to an iron pin located in a concrete monument; thence turn an interior angle of 99 degrees 44 minutes 00 seconds to the right and proceed a distance of 296.26 feet to a concrete monument; thence turn an interior angle of 171 degrees 54 minutes 14 seconds to the right and proceed a distance of 296.99 feet to the point of beginning. Situated in Shelby County, Alabama.

Inst # 1992-11196

06/13/1992-11196

11:54 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

04/13/1992 4301 003 NCD 24.15
02:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 10.00