## This instrument was Frepared by Marcia Noland

## RELEASE OF LIEN

as an Employee of SouthTrust Mortgage Corporation P. O. Box 532060

Birmingham, Alabama 35253

STMC # 1884986 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness

secured by a certain mortgage dated JULY 17, 1987 executed by WILLIAM J. LONG AND WIFE, DELANA P. LONG

to ALTUS BANK, A FEDERAL SAVINGS BANK

**page** 480 recorded in book 141

of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY

ASSIGNMENT RECORDED IN BOOK 203 PAGE 877 OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN, ITS Day of JUNE SENIOR VICE PRESIDENT, and on this 10

SOUTHTRUST MORTGAGE CORPORATION

LEE HIGGINBOTHAM VICE PRESI

SENIOR VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON Inst # 1992-11187

06/15/1992-11187 11:31 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50

DOI MCB I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

this 10

Day of

JUNE

, 1992.

MY COMMISSION EXPIRES MY COMMISSION EXPIRES: OCT. 31.

PLEASE RETURN TO: / SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253