

ASSIGNMENT OF MORTGAGE

Moncus & Ward, P.C.
2100 South Bridge Parkway
Suite 650
Birmingham, AL 35209

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by MARINE MIDLAND MORTGAGE CORPORATION does hereby grant, bargain, sell and convey and assign unto MARINE MIDLAND MORTGAGE CORPORATION all its right, title and interest in and to a certain mortgage executed to it by Michael L. Dillingham and wife, Mary Beth Dillingham on the 22ND day of MAY, 19 92, and recorded in INSTRUMENT # 1992-11150 of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by PAUL JONES its PRESIDENT and attested by DAVID BARNETT its VICE PRESIDENT (and its corporate seal to be hereto affixed), this 22ND day of MAY, 19 92.

Corporate Seal

By: [Signature]

Its: PRESIDENT

Attest:

By: [Signature]

Its: VICE PRESIDENT

Inst # 1992-11151

06/15/1992-11151
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MC9 6.30

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that PAUL JONES, whose name as PRESIDENT of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 22ND day of MAY, 19 92.

NOTARY SEAL

[Signature]
Notary Public

MY COMMISSION EXPIRES FEBRUARY 7, 1994

My Commission Expires: _____