POOL # 187694 LOAN # 13457

ASSIGNMENT OF MORTGAGE

ALABAMA

STATE OF MISSISSIPPI COUNTY OF HARRISON

This instrument prepared by:

Southern Federal Savings Bank

Garnet M. Eubanks

P. O. Drawer 4207

Gulfport, MS 39502-4207

COUNTY OF HARRISON	
Bank, organized and existing u America, does hereby grant, b REAL ESTATE FINANCING, INC	
executed by	and assigns, that certain mortgage
JACLIE I. PATTERSON AND LIND	A K. PATTERSON
Recorded on <u>24TH</u> day of <u>N</u> of <u>SHELBY</u> County, Alaba	OVEMBER , 19 <u>86</u> , in the records ama in Book <u>101</u> Page <u>913</u>
TOGETHER, with the debts described, and all interests of and property conveyed by said	thereby secured and the notes therein of the undersigned in and to the lands mortgages.
	the said REAL ESTATE FINANCING, INC. s successors and assigns, forever.
to be executed in its name by corporate seal to be hereto a Euhanks, wits Senior Vice Presithereunto duly authorized, the 19_91	
*DIANA W. WILLIAMS VICE PRESIDEN ATTESTED: Wicha L.) Williams Uf	RESOLUTION TRUST CORPORATION, CONSERVATOR FOR SOUTHERN FEDERAL SAVINGS BANK, f/k/a SOUTHERN FEDERAL BANK FOR SAVINGS f/k/a SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, f/k/a SOUTHERN SAVINGS AND LOAN ASSOCIATION By
	Earl L. Hall, Managing Agent
STATE OF MISSISSIPPI COUNTY OF HARRISON	
State, hereby certify that whose names as Managing Ager respectively, of Southern Fed foregoing conveyance, and who me on this day that, being conveyance, they as such office	Faril Hell and DIANA W. WILLIAMS and VICE PRESIDENT are signed to the are known to me, acknowledged before informed of the contents of the cers and with full authority, executed as the act of said corporation.
GIVEN UNDER MY HAND AND JULY , 19 91	OFFICIAL SEAL this 31st day of
My Commission Expires: My Commission Expires June 3, 1995	Notary Public MINNIE V. KELLEY
	144

RETURN TO:

RETURN TO:

REAL ESTATE FINANCING, ING. NO.

PO BOX 669

MONTGOMERY, AL 36101-0669

ATTORNATION ACCOUNTIEST TONS DEPT.

Inst # 1992-11.