This Perm Provided By

SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051 P. O. Box 752 - Columbiana, Alabama 35051	(Name) Robert S. Grant Const., Inc.
(205) 669-6204 (205) 669-6291 Fex(205) 669-3130	(Address) Post Office Box 9
has accepted by	Pelham, Alabama 35124
This instrument was prepared by (Name)ShelbyCountyAbstract.&TitleCoInc	++ have pr+
(Name)SDRIDYSD.UILI	
(Address)Post Office Box 572 Columbiana, Alabama 3505	
WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham	#47300.00
SHELBY COUNTY KNOW ALL MEN BY THESE	
That in consideration of One dollar and No/100	
to the undersigned grantor (whether one or more), in hand paid by the	grantee herein, the receipt whereof is acknowledged, I
or we, Robert S. Grant, a married man	
(herein referred to as grantor, whether one or more), grant, bargain, a	ell and convey unto
Robert S. Grant Const., Inc.	
(herein referred to as grantee, whether one or more), the following de County Shelby	sscribed real estate, situated in Alabama, to-wit:
Lot 278, according to the Survey of Brook Highlan 2nd Phase, as recorded in Map Book 15, Page 50, 2000.	d an Eddleman Community, 6th Sector, recorded in the Probate Office of
This property is not the Homestead of the Gra	antor or his respective spouse.
The entire consideration of the purchase price r loan simultaneously herewith.	Inst • 1992-11118 OB:31-AM CERTIFIED
	OBEST AM CERTIFIED SHELBY CHARTY NACE OF PREMATE 7.50
And I (we) do for myself (ourselves) and for my (our) heirs, executers and assigns, that I am (we are) lawfully seized in fee simuless otherwise noted above; that I (we) have a good right to sell an heirs, executors and administrators shall warrant and defend the sagainst the lawful claims of all persons.	ple of said premises; that they are free from all encumbrances, d convey the same as aforesaid; that I (we) will end my (our) ame to the said GRANTEES, their heirs and assigns forever.
against the lawful claims of all persons. IN WITNESS WHEREOF, have hereunto set	hands(s) and seal(s), thishands(s)
day of	•
	(Inne)
3(Seel)	Robert 8. Grant
ਰ <u>ਰ</u>	Robert S. Grant / (Seel)
3(Seel)	
	(Beal)
(Seal)	.+
OTATE OF ALABAMA	General Acknowledgment
STATE OF ALABAMA COUNTY	
1,	is known to me acknowledged before #
I A BURNET IN WILL AVAILABLE THE	
on this day, that, being informed of the comment	June A. D., 1992
on the day the same bears date. Given under my hand and official seal this10thday of	MY COMMISSION EXPIRES DECEMBER 1 N 9884 Public.