This Form Provided By SHELBY COUNTY ABSTRACT & TITLE CO., INC.

| Thi- | | 4 6. |
|------|------|----------|

SEND TAX NOTICE TO:

| (Nama) V | Eddie L. Williams 657 Crestwell Road | | | |
|----------------|---|-------|--|--|
| () (a () () | 657 Crestwell Road | | | |
| 1 & didagan | Harpersville, Alabama | 35078 | | |

| ₽. O. I (205) 669-6 7 | Box 752 - Columbiana, A 204 (205) 669-6291 | Fax(205) 669-3130 | (Name) K | 657 Crestwell | | |
|-------------------------------------|---|---|--------------------------|----------------------------------|--------------|---------|
| his instrument was 970 | pared by | | (Address) | Harpersville, | Alabama | 35078 |
| V A A | Atchison, Atto | rney | | | | |
| Post Off Columbia | na, Alabama 35 | 051 | . | | | |
| | | URYSVORSHIP - LAWYERS TI | TLE INSURANCE CORPOR | ATION, Birmingham, Alebam | <u> </u> | · |
| SHELBY | COUNTY J | KNOW ALL MEN BY | | | | |
| That in consideration of | One Dollar | and to create a | joint survivo | rship estate | | DOLLARS |
| o the understand grant | or or grantors in hand | peid by the GRANTEES ! Shirley Ann Wil | erein, the receipt when | | ● , | |
| herein referred to as gr | | | | | | |
| Eddie L. Willi | ams and wife, | Shirley Ann Wil | liams | | | |
| therein referred to as GE | RANTEES) as joint ten | ants, with right of survivo | rahip, the following des | cribed real estate 4itu | ated in | |
| | Shelby | | County, Alabama to- | wit | | |
| township 20 Sou | Northwest cor | ner of the NE 1. st, run East ale | /4 of the SE 1 | /4, Section 1, 4 Section line | _ | |

minutes to the right and run 241.5 feet to a point; thence turn 92 degrees 59 minutes to the left and run 85.4 feet to a point; thence turn 93 degrees 48 minutes to the left and run 50.0 feet; thence turn 04 degrees 14 minutes left and run 50.0 feet; thence turn 02 degrees 14 minutes left and run 49.7 feet; thence turn 02 degrees 30 minutes left and run 93.9 feet; thence turn 74 degrees 58 minutes left and run 33.0 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1992-11103

06/12/1992-11103 03:23 PM CERTIFIED SHELDY COUNTY JUNCE OF PROBATE

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants; with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that funless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other. the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other. then the beirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted shove, that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

| IN WITNESS WHI | EREOF, We have hereunto set | OUT hand(s) and se | alis), this 12th |
|-------------------------|--|-------------------------|--|
| day of June | 1992 | | : |
| WITNESS | | 7/19 | 100. |
| | (Sea) | Eddie L. Willi | ams (Seal) |
| | | | (Seal) |
| | (Seal | Shirley Ann Wi | |
| SHELBY | A COUNTY } | | |
| the unde | rsigned authority | • | ablic in and for said County, in said State. |
| hereby certify that | Eddic L. Williams and wi | fe, Shirley L, Williams | |
| whose name H | informed of the contents of the conveyance | FNUV | known to me, acknowledged before me |
| on the day the same bec | | day of Jane | A.D., 19 92 |
| | | | Notary Public |