

MAP BOOK 16 PAGE 61

164-1007

ACREAGE

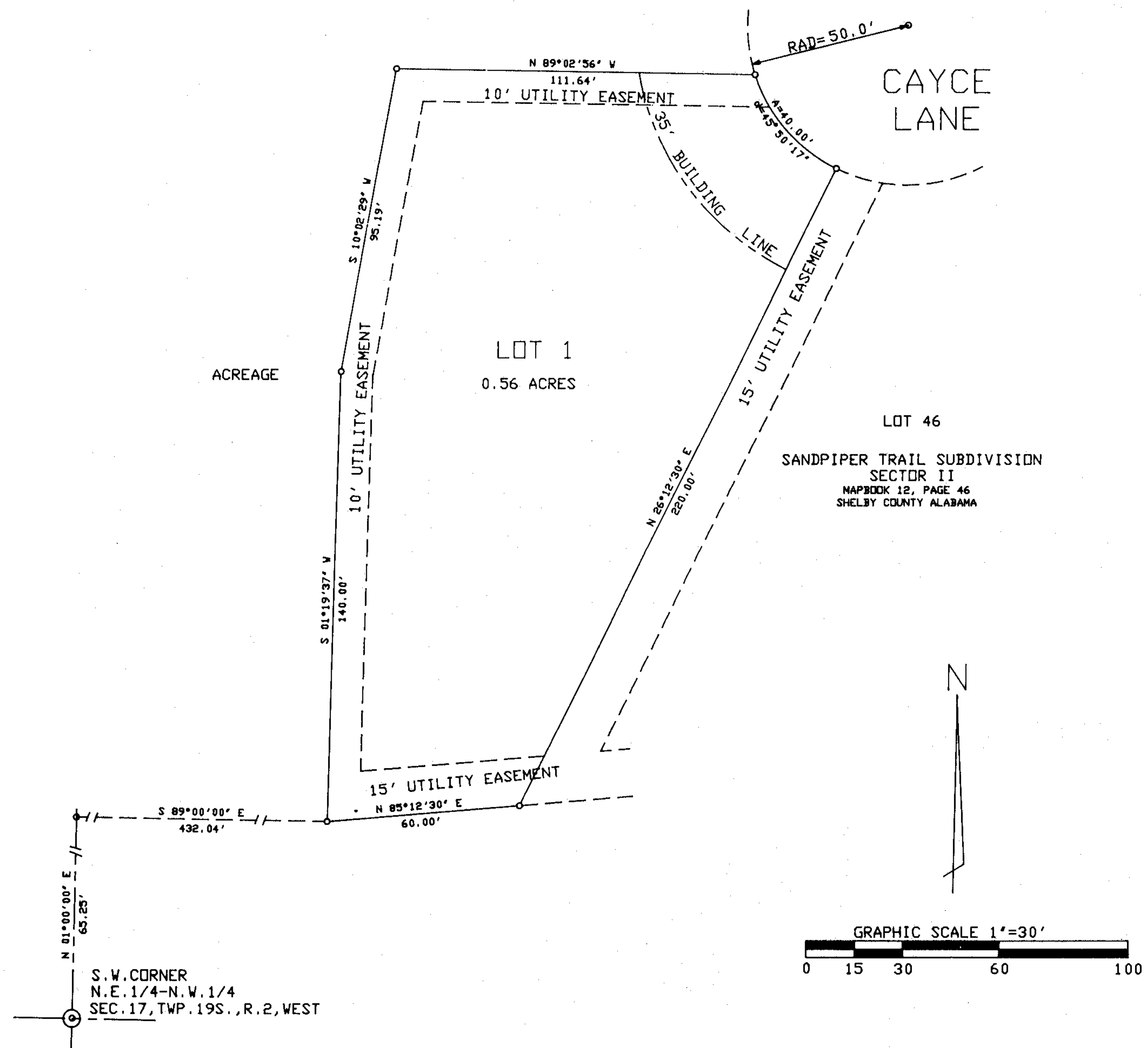
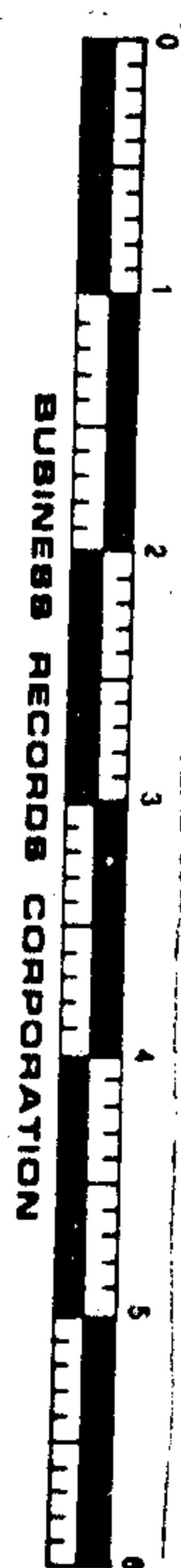
ACREAGE

LOT 1
0.56 ACRES

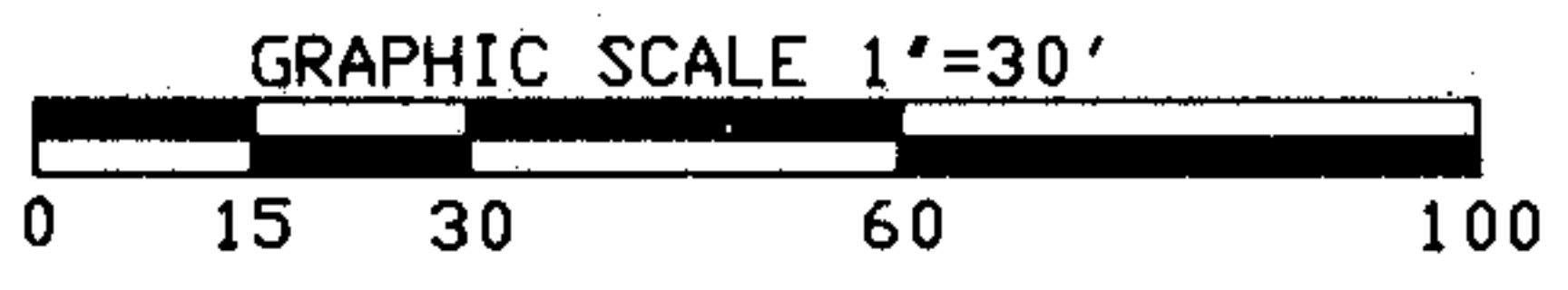
LOT 46

SANDPIPER TRAIL SUBDIVISION
 SECTOR II
 MAPBOOK 12, PAGE 46
 SHELBY COUNTY ALABAMA

CAYCE LANE



S.W. CORNER
 N.E. 1/4-N.W. 1/4
 SEC. 17, TWP. 19S., R. 2, WEST



LOT 1 MASSINGILL SUBDIVISION

STATE OF ALABAMA
 SHELBY COUNTY

I, James P. Baskin, a notary public in and for said said county and state do hereby certify that Rick E. Massingill whose name is signed to the foregoing as owner and who is known to me, acknowledged before me on this date, that after being informed of said certificate he executed the same voluntarily and with full authority therefore. GIVEN UNDER MY HAND AND SEAL THIS THE 27 DAY OF April, 1992.

James P. Baskin
 NOTARY PUBLIC

STATE OF ALABAMA
 SHELBY COUNTY

I, Richardson R. Baskin, a notary public in and for said said county and state do hereby certify that Rick E. Massingill whose name is signed to the foregoing as owner and who is known to me, acknowledged before me on this date, that after being informed of said certificate he executed the same voluntarily and with full authority therefore. GIVEN UNDER MY HAND AND SEAL THIS THE 27 DAY OF April, 1992.

Richardson R. Baskin
 NOTARY PUBLIC

SITUATED IN PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 2 WEST
 SHELBY COUNTY ALABAMA
 CITY OF HOOVER
 MAY 1ST 1992

OWNER: RICK E. MASSINGILL
 OWNER: HELEN L. MASSINGILL
 ADDRESS: 3363 MOUNTAIN INSIDE ROAD
 BIRMINGHAM ALABAMA 35243
 PHONE (205) 969-1907

MAP PREPARED BY:
 RICHARDSON SURVEYING AND ENGINEERING CO., INC.
 3195 CAHABA HEIGHTS ROAD
 BIRMINGHAM ALABAMA 35243
 PHONE (205) 967-2193

STATE OF ALABAMA
 SHELBY COUNTY

THE UNDERSIGNED, RANDY W. RICHARDSON, A REGISTERED LAND SURVEYOR OF THE STATE OF ALABAMA DOES HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNERS, RICK E. MASSINGILL, AND HELEN L. MASSINGILL, THAT THIS PLAT OR MAP IS A TRUE AND CORRECT PLAT OR MAP OF LANDS SHOWN HEREON AND KNOWN AS A SURVEY OF LOT 1 OF MASSINGILL SUBDIVISION SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING BEARINGS, LENGTH, WIDTH AND THE NAME OF EACH STREET AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, SHOWING THE RELATION OF THE LAND TO THE GOVERNMENT SURVEY; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP.

Randy W. Richardson
 RANDY W. RICHARDSON REG# 15153

Rick E. Massingill
 RICK E. MASSINGILL OWNER
Helen L. Massingill
 HELEN L. MASSINGILL OWNER

STATE OF ALABAMA
 SHELBY COUNTY

I, Yan M. Shaw, a notary public in and for said said county and state do hereby certify that Randy W. Richardson, whose name is signed to the foregoing as surveyor is known to me, acknowledged before me on this date, that after being informed of contents of said certificate he executed the same voluntarily and with full authority therefore. GIVEN UNDER MY HAND AND SEAL THIS THE 30 DAY OF April, 1992.

Yan M. Shaw
 NOTARY PUBLIC

APPROVED: Bowditch 3/26/92
 PLANNING AND ZONING COMMISSION

APPROVED: Leah Cummings
 CLAY CLERK

APPROVED: D. O. M. D. 5/1/92
 CITY ENGINEER

MY COMMISSION EXPIRES