Department of the Treasury - Internal Revenue Service

(Rev. April 1984)

## Certificate of Release of Federal Tax Lien

| District   |  | Serial Number  |  | Fo                                 | For Optional Use by Recording Office                    |  |
|--|--|--|--|------------------------------------|---|--|
| BIRMINGHAM   |  |  |  |                                    |   |  |
| (a) of the interrefor all statutory these taxes and the notice of in | al Revenue Code<br>additions. There<br>additions has be<br>ternal revenue tax<br>thorized to note ti | have been satisfied for the fore, the lien provided been released. The proper of the lien was filed on | he taxes listed be<br>y Code section (<br>officer in the officers) | 10w and<br>18321 for<br>19 where , | 92-11093<br>2-11093<br>ERTIFIED<br>E OF PROBATE<br>6.50 |  |
| Name of Taxpaye  | )f   | <u>.                                    </u>   | <u>.</u>   |                                    |   |  |
| J M. & SHAR  | ON MATHIS  |  |  |                                    | * 12 5  |  |
| Residence  |  |  | <u></u>  |                                    | # 47  |  |
| P. O. BOX 86<br>Helena, AL   | 35080  |  |  |                                    | Inst<br>06/1<br>02:45                                   |  |
|  | DACE   |  |  |                                    |   |  |
| BOOK   | PAGE   |  |  |                                    |   |  |
| Kind of Tax  | Tax Period<br>Ended<br>(b)   | identifying Number   | Date of Assessment   | Last Day for<br>Refiling           | Unpaid Balance<br>of Assessment<br>(1)                  |  |
| 1040/30  | 12-31-78   |  | 05-28-79   | 05-28-85                           | 1,155.10  |  |
|  |  |  |  |                                    |   |  |
|  |  |  |  | '                                  |   |  |
|  |  |  |  | 4                                  |   |  |
| Place of Filing  | JUDGE OF PR<br>SHELBY COUN<br>COLUMBIANA,  |  | _ <b>!*</b>  | Total                              | \$ 1,155.10   |  |
| This certificate v   | as prepared and  | signed atRTRMING   | HAM, ALARAMA   |                                    | , on this,  |  |
| the 11TH day   | of JUNE,   | <b>19</b> <u>92</u>  |  |                                    |   |  |
| Signature  | Thomas   | M Oweno & CHIEF, SPECIAL PROCEDURES STAFF  |  |                                    |   |  |