

Send Tax Notice To:  
THURMAN E. SMITH  
5317 Riverbend Trail  
Birmingham, AL. 35244

This instrument was prepared by

(Name) **HOLLIMAN, SHOCKLEY & KELLY ATTORNEYS**  
3821 Lorna Road, Suite 110  
(Address) Birmingham, AL. 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR  
LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of **ONE HUNDRED THIRTY-THREE THOUSAND AND NO/100 (\$133,000.00)**  
DOLLARS

to the undersigned grantor, **CARTER CONSTRUCTION CO.** a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

**THURMAN E. SMITH and wife, BARBARA J. SMITH**

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in the County of Shelby, State of Alabama, to-wit:

Lot 9, according to the Survey of Sandpiper Trail Subdivision,  
Sector 11, as recorded in Map Book 12, Pages 44, 45, 46 & 47,  
in the Probate Office of Shelby County, Alabama; being situated  
in Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 1992 and subsequent years,  
(2) Easements, restrictions, reservations, rights-of-way, limitations,  
covenants and conditions of record, if any. (3) Mineral and mining  
rights.

\$126350.00 of the purchase price of the property described herein  
has been paid by the proceeds of a first mortgage loan executed and  
recorded simultaneously herewith.

Inst # 1992-11054

06/12/1992-11054  
01:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCS 13.50

TO HAVE AND TO HOLD. To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that in lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, **Kenneth Carter**  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 10th day of June 19 92.

ATTEST

**CARTER CONSTRUCTION CO.**  
By *Kenneth Carter*  
Kenneth Carter President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

a Notary Public in and for said County in said

I, the undersigned authority  
State, hereby certify that **Kenneth Carter**  
whose name as President of **CARTER CONSTRUCTION CO.**  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation.

Given under my hand and official seal, this the 10th day of June 19 92

My Commission Expires: 8 20 92

*John H. Hall*  
Notary Public