## ASSIGNMENT OF MORTGAGE

| STATE OF ALABAMA  |  |  |  |
|---|--|--|--|
| COUNTY OF SHELBY  |  |  |  |
| For valuable consideration in l   | hand paid to the undersigned Liberty Mortgage  |  |  |
| Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Countrywide Funding Corporation that certain mortgage in the amount of \$ 202,300.00, executed by |  |  |  |
|   |  | Ernest L. Williams and wife, Mary H. Wil | Lliams                                 |
|   |  | hearing date of the 5th day of           | June , 1992, on property described as: |
| Lot 214, according to the survey of   | Brook Highland, an Eddleman Community of the Probate of the Probat |  |  |
| 11  | Inst. 206/12 40:37   |  |  |
| and recorded in Book 1992 Page  | 10987, of the mortgage records in the  |  |  |
|   | helby County, Alabama, together with the   |  |  |
| debt thereby secured and the property t   | herein described.  |  |  |
|   | signed has caused this instrument to be executed   |  |  |
| on the 5th day of June  |  |  |  |
|   | LIBERTY MORTGAGE CORPORATION   |  |  |
|   | N)1/   |  |  |
|   | By: Mitchell W. Alverson, President  |  |  |
|   |  |  |  |
| STATE OF ALABAMA  |  |  |  |
| COUNTY OF JEFFERSON   |  |  |  |
| certify that Mitchell W. Alverson, who Corporation, an Alabama corporation, i known to me, acknowledged before me on of the instrument, he, in his capacity   | Public in and for said State and County, hereby se name as President of Liberty Mortgage s signed to the foregoing instrument and who is this day that, being informed of the contents as such officer and with full authority, as the act of said corporation.  |  |  |
| Given under my hand and seal  | this the flag of June, 19_92.  |  |  |
|   | Signes L. Sovinsky Notary Public   |  |  |
|   | Notary Public  |  |  |
| My Commission Expires:  |  |  |  |

June 5, 1996