THIS INSTRUMENT PREPARED BY:				itani. I van k ol	THE SOUTH	
77-111-61445234	(ADDRESS) <u>PO</u> [OX 10566	RIRMINIA	ALARAMA_35296	_
STATE OF ALABAMA	1	E444 1	CATIREACT	TION OF RE	CORDED LIEN	
COUNTY OF SHELBY	}	1022	UNITED NO.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
KNOW ALL MEN BY THESE PR	FCFNIS The	at Central Bar	k of TIB	80VIII	: <u>: </u>	36).
					WILLIAM PHILLIP S	
an Unmarried Man	biedness secu	Red by Inst c	o n		FEB. 16,1988	<u> </u>
which said mortgage was recorded in ti	he office of t	he Judge at Pr	obete Court of) <u></u>	SHELBY Coun	ty,
Alabama, in	REAL Book N	172	<u> </u>	, Page No	197	
(and essigned to						
Page No.					İ	
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		Tnet #	1992-105	936		
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	(-1-4	M CERTIF	•		
		001 H	CD 6,50			
	i					
					j	
					!	
In Witness Whereof, Central Bank		e south	BV.		corporation, has caused t	hese
26TH presents to be executed this	day of		PAY	, 19 <u>92</u>	. .	
•	•	•	/			
()		/	Central Benk	THE SO	VI II	
			By 2	150x 71	Brun	
			Ita: LONN	OPENATIONS	SUPERVISOR	
STATE OF ALABAMA	1					
COUNTY OF JEFFERSON)				! !	
I, the undersigned Notary Public	, in and for a	eld County In	seld State, her	eby certify that	PEGGY U. BEYANT	
		whose s	name as1_0^	W OPERATION	S SUPPRIVISOR	of
Centrel Bank ofTHE_SCUTIL		,	corporation, i	is signed to the f	pregoing instrument, and w	rho Is
known to me, acknowledged before	me on this di	ev that balma	informed of th	e contents of th	e instrument SIE	
•					,	
es such officer and with full authori	ly, executed (lhe same volu:	ntarily for and	es the act of sale	corporation.	
Given under my hand and Official se	of this	H day of _	JUNE		19 <u>92</u> .	
•			4.5			
			Ma	us alm	in Bene	-
			Notary Publ	lle /	1.	_
			MY COMMISS	NON EXPIRES -	5/44	
					/ /	

Form No. 99/33 1217 Rev. 5/79