THIS INSTRUMENT WAS PREPARED BY:
Judy Thompson
as an employee of
SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100
Birmingham, Alabama 35235

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )		
JEFFERSON COUNTY )	;	
KNOW ALL MEN BY THESE PRESENTS, T	That South States Mortgage Corporati	.on,
a corporation, for value received to corporation, its successors  and/or assigns does  Molton, Allen & Williams  assign untoits successors and/or as	s hereby grant, bargain, sell and co	nvey and
and interest in and to a certain mort		
recorded in Real Volume 1292	Pege 10915, of the records of the	
	ty, Alabama; and, together with the	
secured thereby and all right, title	and interest in and to the property	
therein described.		
	Mortgage Corporation, an Alabama C	orporation,
has caused this conveyance to be sign		
President, and attested by James R. T		
corporate seal to be hereto affixed),	, this the ary are	
	SOUTH STATES HORTGAGE CORPORATION	
	W. Real	
	ITS: SENIOR VICE PERSIDENT	
ATTEST:	Inst + 1992-10916	STATE OF THE PARTY
BY: James X James 155  MARIES R. TARRANT, 111  ITS: SECRETARY	D6/TASESSE 198814 D916 12:22 PM CERTIFIED WELM CHIEF MONTE	
<u></u>		200
STATE OF ALABAMA )	A Property of the Control of the Con	And the second s
JEFFERSON COUNTY )	manage Bubble to and for said Coup	tw. in
president of South States Mortgage Coregoing conveyance, and who is known, that, being informed of the contant with full authority, executed the said corporation.	orporation, a corporation, so some one on the same voluntarily for and as the same expense.	d to the this ch officer ct of
Given under my hand and officia	al seal, this the $9TH$ day of $J$	UNE , 19_9
	Actany Johnson Sepiros: 8-1-95	
	and command and a fill	
	9-1-02	