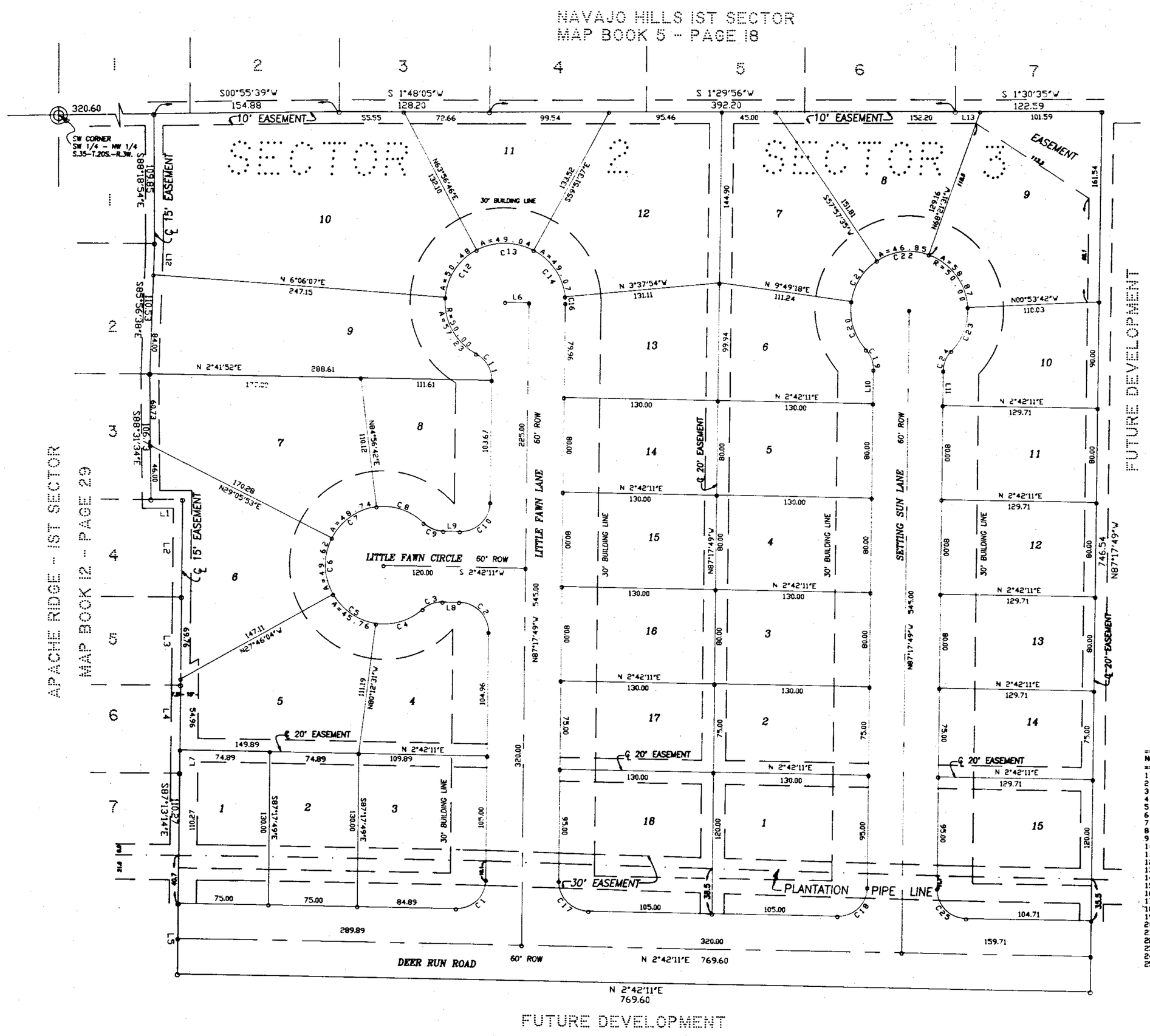
map BK 16 page 60



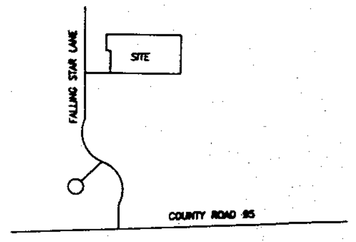
APACHE RIDGE SECTORS 2 & 3

A SINGLE FAMILY RESIDENTIAL SUBDIVISION SITUATED IN THE SW 1/4 OF THE NW 1/4, SECTION 35, TOWNSHIP 20 S., RANGE 3 W.

CITY OF ALABASTER SHELBY COUNTY, ALABAMA

DEVELOPER: GREENBRIAR LTD.
P. O. BOX 247
ALABASTER, ALABAMA
35007

PREPARED BY: R. C. FARMER & ASSOCIATES, INC.
P. O: BOX 1664
ALABASTER, ALABAMA 35007



VICINITY MAP
NOT TO SCALE

SCALE 1" = 50'

No.	Direction	Length
1	N 1°28'26"E	26.44
2	S87°17'49"E	82.70
3	S87°17'49"E	74.80
4	S87°24'36"E	74.69
5	S87°17'49"E	60.00
6	S 2°42'11"W	20.00
7	N87°24'36"W	19.73
8	S 2°42'11"W	14.01
9	N 2°42'11"E	14.01
10	N87°17'49"W	28.97
11	S87°17'49"E	28.97
12	S85°56'38"E	26.53
13	S 1°30'35"W	21.00

No.	Delta	Radius	Arc Length	Tangent	Chord
1	90°00'00"	25.00	39.27	25.00	35.36 N42°17'49"W
2	90°00'00"	25.00	39.27	25.00	35.36 S47°42'11"W
3	42°50'00"	25.00	18.69	9.81	18.26 S18°42'51"E
4	49°55'18"	50.00	43.56	23.27	42.20 S15°10'10"E
5	52°26'27"	50.00	45.76	24.63	44.18 S36°00'42"W
6	56°51'57"	50.00	49.62	27.07	47.61 N89°20'06"W
7	55°50'49"	50.00	48.74	26.50	46.83 N32°58'42"W
8	50°35'28"	50.00	44.15	23.63	42.73 N20°14'27"E
9	42°50'00"	25.00	18.69	9.81	18.26 N24°07'12"E
10	90°00'00"	25.00	39.27	25.00	35.36 N42°17'49"W
11	62°10'55"	25.00	27.13	15.08	25.82 S61°36'43"W
12	57°50'39"	50.00	50.48	27.63	48.36 N54°58'34"W
13	56°11'37"	50.00	49.04	26.69	47.10 N 2°52'34"E
14	56°13'44"	50.00	49.07	26.71	47.12 N58°15'15"E
15	6°20'04"	50.00	5.53	2.77	5.53 N89°32'09"E
16	6°20'04"	50.00	5.53	2.77	5.53 N89°32'09"E
17	90°00'00"	25.00	39.27	25.00	35.36 N47°42'11"E
18	90°00'00"	25.00	39.27	25.00	35.36 N42°17'49"W
19	42°50'00"	25.00	18.69	9.81	18.26 S71°17'11"W
20	49°57'07"	50.00	43.59	23.29	42.22 S74°50'45"W
21	48°08'17"	50.00	42.01	22.33	40.78 N56°05'33"W
22	53°48'54"	50.00	46.85	25.30	45.15 N 5°11'58"W
23	46°25'54"	50.00	40.52	21.45	39.42 S67°40'46"E
24	42°50'00"	25.00	18.69	9.81	18.26 S65°52'48"E
25	90°00'00"	25.00	39.27	25.00	35.36 N47°42'11"E

NOTE: All easements shown on this map are for public utilities, storm ditches, storm sewer, sanitary sewer, and may be used for such purposes both within and without this subdivision.

NOTE: All lots exceed 9000 SF.

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Robert C. Farmer, Registered Land Surveyor, State of Alabama, and W. M. Farris, General Manager, GREENBRIAR LTD., as owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made in the instance of said owners; that this plat or map is a true and correct map of lands shown therein known as APACHE RIDGE SECTOR 2 AND 3 and the sub-divisions into which it is proposed to divide said lands, giving the lengths and angles of each lot and its number, showing the streets, alleys and public grounds, giving the length and width and name of each street as well as the number of each lot and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage.
In witness thereof, said surveyor executed these presents this ___ day of June, 1992.

By: _____ Date 6-2-92
Robert C. Farmer, P.L.S.
Ala Reg No 14720

I, Frances F. Hester, a Notary Public in and for said county and state, do hereby certify that Robert C. Farmer, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 2 day of June, 1992.

Frances F. Hester
Notary Public

_____, a Notary Public in and for said county and state, do hereby certify that W. M. Farris, President, Farris Management Company, Inc., General Managing General Partner, Greenbriar, Ltd., whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the ___ day of _____, 1992.

_____
Notary Public

By: _____ DATE _____
W. M. Farris, President
Farris Management Company
Managing General Partner
of Greenbriar Ltd.

Roger Hewett Date 6-8-92
Mayor/ City of Alabaster

Ken J. Kimrod Jr. Date 6-1-92
Alabaster Planning Commission

Catherine Sarris Date 6-1-92
Catherine Sarris
Alabaster City Clerk

Charles Tucker Date 6/9/92
Charles Tucker
Alabaster City Engineer

BE IT RESOLVED, by the City of Alabaster that the cement of the body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of APACHE RIDGE SECTOR 2 & 3, which said plat or map is certified to have been made by Robert C. Farmer as surveyor, at the instance of GREENBRIAR LTD., W. M. Farris, Managing General Partner, as owner and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board, signed by Catherine Sarris, City Clerk, of even date herewith.

1992061100003071 1 $.00
Shelby Cnty Judge of Probate, AL
06/11/1992 11:41:46AM FILED/CERT

BUSINESS RECORDS CORPORATION