

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form

ORDER FROM
Register, Inc.
104 PIERCE ST.
P.O. BOX 228
ANNONA, MO. 65203
(314) 421-1713

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented: **4**

This FINANCING STATEMENT is presented to the Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Parkey D. Jordan, Esq.
Burr & Forman
3000 SouthTrust Tower
420 North 20th Street
Birmingham, Alabama 35203

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

Baggett Transportation Company
2 South 32nd Street
Birmingham, Alabama 35233

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

First Alabama Bank and AmSouth Bank, N.A.
P. O. Box 10247 P. O. Box 11007
Birmingham, Birmingham,
Alabama 35202 Alabama 35288

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or Items) of Property:

All that property listed on Exhibit B hereto and located on the real estate
described in Exhibit A hereto.

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

200	300
500	700
800	

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ _____

Mortgage tax due (15¢ per \$100 or fraction thereof) \$ _____

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Tax paid on mortgage filed simultaneous herewith

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 8)

Baggett Transportation Company

By: Robert L. Small
Signature(s) of Debtor(s)
Its: PRESIDENT
Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

EXHIBIT A

REAL ESTATE

Property Address: 51770 Highway 25
Vandiver, Alabama

The NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12, Township 18S, Range 1E, Shelby County, Alabama, except 2 $\frac{1}{2}$ acres sold to Carl and Hazel Whitfield and $\frac{1}{2}$ acre sold to Charles and Martha Rose Whitfield, and the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12, Township 18S, Range 1E, Shelby County, Alabama.

The SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 12, Township 18 South, Range 1 East.

The W $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 12, except 6 acres in the Northeast corner of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ heretofore conveyed to Carl Whitfield by deed recorded in the Probate Office of Shelby County, Alabama in Deed Book 213, Page 673; W $\frac{1}{2}$ of NE $\frac{1}{4}$; N $\frac{1}{2}$ of SE $\frac{1}{4}$; E $\frac{1}{2}$ of SW $\frac{1}{4}$; E $\frac{1}{2}$ of NW $\frac{1}{4}$; SW $\frac{1}{4}$ of NW $\frac{1}{4}$ and that part of the W $\frac{1}{2}$ of SW $\frac{1}{4}$ lying East of the East right of way line of the Leeds-Sterrett Highway, Section 13;

ALSO that portion of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ and of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 14 lying East of the East right of way line of the Leeds-Sterrett Highway now known as Alabama Highway 25;

ALL of said lands being situated in Township 18 South, Range 1 East.

The NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 13, Township 18, Range 1 East and the N $\frac{1}{2}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18, Township 18 South, Range 2 East.

All that portion of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 12 Township 18 South, Range 1 East lying South of Shelby County Highway No. 43 (being the paved highway as same is now located) and West of the West line of the Carl Whitfield property if projected Northward to said Highway 43,

LESS AND EXCEPT THE FOLLOWING PARCELS:

PARCEL ONE: A portion of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 12, Township 18 South, Range 1 East, more particularly described as follows:

Beginning at the NW corner of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$ run East along the North line of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$ approximately 794.38 feet to a point which is 100 feet West of the NW corner of the 6 acre tract conveyed to Carl Whitfield by deed recorded in said Probate Office of Shelby County, Alabama, in Deed Book 213, Page 673; thence turning an angle to the right run South and parallel with the West line of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 660 feet more or less to the South line of the North one-half of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$; thence turning an angle to the right run West along the South line of the North $\frac{1}{2}$

of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$ 794.38 feet, more or less to the West line of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$; thence turning an angle to the right run North along said West line of said NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ 660 feet to the point of beginning.

PARCEL TWO: All that part of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 12, Township 18 South, Range 1 East which lies South of the South right of way line of the paved highway known as Shelby County Highway No. 43 except that portion conveyed to Carl Whitfield by deed recorded in the Probate Office of Shelby County, Alabama, in Deed Book 213, at Page 673, and excepting a strip 100 feet wide lying West of and contiguous to said Whitfield property.

EXHIBIT B

1. All the tract(s) or parcel(s) of land particularly described in Exhibit A attached hereto and made a part hereof;
2. All buildings, structures, and improvements of every nature whatsoever now or hereafter situated on the property described in Exhibit A, and all fixtures, machinery, equipment, furniture, furnishings, and personal property of every nature whatsoever now or hereafter owned by the Borrower and located in, on, or used or intended to be used in connection with or with the operation of said property, buildings, structures, or other improvements, including all extensions, additions, improvements, betterments, renewals and replacements to any of the foregoing;
3. All building materials, equipment, fixtures, fittings, and personal property of every kind or character now owned or hereafter acquired by the Borrower for the purpose of being used or useful in connection with the improvements located or to be located on the real estate described herein, whether such materials, equipment, fixtures, fittings, and personal property are actually located on or adjacent to said real estate or not, and whether in storage or otherwise, wheresoever the same may be located, including, but without limitation, all lumber and lumber products, bricks, building stones, and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, nails, wires and wiring, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, furniture, ranges, refrigerators, dishwashers, disposals, and in general all building materials and equipment of every kind and character used or useful in connection with said improvements; and
4. All easements, rights of way, gores of land, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments, and appurtenances whatsoever, in any way belonging, relating or appertaining to any of the property hereinabove described, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by the Borrower, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, property, possession, claim, and demand whatsoever at law, as well as in equity, of the Borrower of, in and to the same, including but not limited to all rents, profits, issues, and revenues of the Mortgaged

Property from time to time accruing, whether under leases or tenancies now existing or hereafter created, reserving to Borrower, however, so long as Borrower is not in default hereunder, the right to receive and retain the rents, issues, and profits thereof; and all judgments, awards of damages, and settlements hereafter made resulting from condemnation proceedings or the taking of the premises or any part thereof under the power of eminent domain, or for any damage (whether caused by such taking or otherwise) to the premises or the improvements thereon or any part thereof, or to any rights appurtenant thereto, including any award for change of grade or streets.

Inst # 1992-10899

10142356

06/11/1992-10899
11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
005 HCD 17.00