APPLIED TO LOAN #22204282/\$9,500.00 + int. 3 acres (Shirson) STATE OF ALABAMA PARTIAL MORTGAGE RELEASE Bibb COUNTY KNOW ALL MEN BY THESE PRESENTS, The Peoples Bank of Alabama, Centreville, Alabama, a corporation with its principal place of business at Centreville, Bibb County, Alabama, for and in consideration of the sum of One (\$1.00) Dollar and other valuable consideration to it paid in hand by _MILKIN_EMPERPRISES_INC._ ____, the receipt of which is hereby acknowledged, does release the following described real estate, to-wit: Lot 8, according to the map of Royal Forest, as recorded in Map Book 14, Page 44, in the Probate Office of Shelby County, Alabama. 7.8 from that certain mortgage heretofore given by _MILKIN_ENTERPRISES_INC. to The Peoples Bank of Alabama, Woodstock, Alabama, as the same appears of record in The Probate Office of SHIP BY And in consideration of the consideration so paid by the said MITKIN ENTERPRISES INC. the said Peoples Bank of Alabama, Woodstock, Alabama a corporation, does hereby remise, release, and guitclaim, unto said ___MILKIN_ENTERPRISES_INC. _and to their heirs and assigns forever, all and singular, the land and premises hereinbefore described, but it is expressly stipulated, agreed and understood that the same mortgage is and shall be in full force, virtue and effect against all the real estate described therein except the parcel or parcels herein released and such other parcel or parcels as may have heretofore been released. THE PEOPLES BANK OF ALABAMA. WOODSTOCK, ALABAMA, a corporation STATE OF ALABAMA BIBB COUNTY I, RHONDA COOK ___ , a Notary Public in and for said County, in said

of The Peoples Bank of Alabama, Woodstock, Alabama, a corporation, is signed to the foregoing instrument, and

who is known to me, acknowledged before me on this date that, being informed of the contents of the said

instrument, he as such officer and with full authority, executed the same voluntary for and as the act of said

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corporation.

State, hereby certify that __BOLES PEGIES III

Given under my hand and seal this ATH day of _____IINE STATE AT LARGE

whose name as Vice President

My Commission Expired March 15, 1996