and the same of th

Eastern Office (205) 833-1571

Riverchase Office (205) 988-5600 FAX 988-5905

| This | instrument | Was | prepared | by: |
|------|------------|-----|----------|-----|

(Name)

Courtney Mason & Associates, P.C.

(Address) 100 Concourse Parkway, Suite 350 Birmingham, Alabama 35244

Send Tax Notice to: (Name) Denman Builders, Inc.

2162 Hwy 31 South (Address) ___ Pelham, Alabama 35124

FAX 833-1577

WARRANTY DEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS, \$14,800.00

That in consideration of Fourteen thousand eight hundred and NO/100-----Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged. For we, Stephen H. Lee, a married man

therein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Denman Builders, Inc.

therein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: SHELBY

Lot44 according to the survey of Park Place, First Addition, Phase II, as recorded in Map Book 16 Page 50 in the office of the Probate Office of Shelby County, Alabama; being situated situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines, rights of way, limitations, if any, of record.

This property is not homestead property as defined by the code of Alabama.

THE PREPARER OF THIS DOCUMENT HAS NOT EXAMINED TITLE TO THE PROPERTY DESCRIBED HEREIN AND MAKES NO CERTIFICATION AS TO TITLE.

LEGAL DESCRIPTION WAS PROVIDED.

Inst + 1992-10862

06/11/1992-10862 EF PROBATE 21.30

TO HAVE AND TO HOLD. To the said GRANTEE, his, ber or their heirs and assigns forever.

And I (we) do, for myself tourselves) and for my tour) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances. unless otherwise stated above: that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my tour) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

| IN WITNESS WHEREOF, I (we) have here | unto set my (our) han | nd(s) and seal(s) this | tth | |
|--------------------------------------|-----------------------|------------------------|-------------------------|--------|
| day of June 19 92 | - · · | 0-1 | | |
| | (Scal) | Stephen H. Lee | N. Dec | (Scal) |
| | (Seal) | · | | (Seal) |
| | (Scal) | | | (Seal) |
| STATE OF ALABAMA SHELBY County } | ieneral Acknowledgm | ent | | |
| . the understaned | • | a Notary P | ublic in and for said C | cunty. |

in said State, hereby certify that

My Commission Expires.

Stephen H. Lee, a married man

is known to me, acknowledged before me on this signed to the foregoing conveyance, and who whose name(s) executed the same voluntarily on the day the same bears date. day that, being informed of the contents of the conveyance. he

Given under my hand and official seal, this NEY COMMISSION EXPINES MAY 18, 1908