

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

(Name) Thomas Mark Humber
(Address) 302 East College Street
Columbiana, Alabama 35051

This instrument was prepared by

(Name) Mike T. Atchison, Attorney
(Address) Post Office Box 822
Columbiana, Alabama 35051

Form 1-1-87 Rev. 1-84
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Twenty Thousand and no/100 (\$20,000.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I or we, Marlin T. Gallups, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Thomas Mark Humber

(herein referred to as grantees, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Southeast corner of the Northeast Quarter of the Southwest Quarter of Section 7, Township 21 South, Range 1 East, Shelby County, Alabama; run thence North 88 degrees 54 minutes 13 seconds West along the South line of said Quarter-Quarter Section for 365.57 feet; run thence North 41 degrees 28 minutes 13 seconds East for 95.52 feet; run thence North 32 degrees 28 minutes 18 seconds East for 101.94 feet; run thence North 20 degrees 23 minutes East for 248.10 feet to the point of beginning; continue North 20 degrees 23 minutes East for 196.79 feet; run thence North 77 degrees 17 minutes 06 seconds West for 245.19 feet to the East right-of-way of Alabama Highway No. 25; run thence in a Southerly direction along said East right-of-way and a curve to the left having a radius of 2770.88 feet for an arc distance of 209.66 feet (said arc having a chord bearing of South 12 degrees 12 minutes 25 seconds West); run thence South 81 degrees 07 minutes 30 seconds East for 217.56 feet to the point of beginning. Situated in Section 7, Township 21 South, Range 1 East, Shelby County, Alabama.

According to survey of Joe E. McKinley, RLS #12362, dated May 20, 1992.

\$15,075.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR, OR OF HIS SPOUSE.

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 4th day of June, 1992

06/11/1992-10858
RECORDED AND CERTIFIED
BY MISS M. J. ...

Marlin T. Gallups (Seal)
Marlin T. Gallups (Seal)
(Seal)
(Seal)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Marlin T. Gallups, a married man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of June, A. D., 1992.
Notary Public