PINC	LOAN	NO.	862285
FUNC	LUAR	₩.	804280

STATE OF ALABAMA .	· ·	
COUNTY OF SELEY		
KNOW ALL MEN BY THESE PRESENTS, THAT,	the undersigned,	
FIRST UNION MORTGAGE CORPORATION		
orporation, the owner and holder of that	certain mortgage executed to	
FIRST UNION MORIGAGE CORPORATION by	MYRA J. LANS	
and the	owner and holder of the indebt	edne
ecured by seld mortgage, which mortgage 1		
987, and which mortgage was recorded	in the office of the Judge of	Prob
f SEIRY County, Alabama, in Mo	rtgage Book No. 160 , at	Page
o. 100 does hereby acknowledg		
nd does hereby fully release and discharg		
IN WITHESS WHEREOF, the undersigned,	·	
as caused these presents to be executed i		and
chalf on thisday of		
###### OH CHITO	 	
	FIRSTALINION MIRTIGAGE CORPORATIO	N_
	Ann A white	24 ~
	ASSISTANT VICE PRESIDENT	
	PAM H. WILKES	
ASSISTANT VICE PRESIDENT FIRST INTO MORTCAGE CORPORATION, a corporation natrument of release and satisfaction, a sefore me on this date that, being information and satisfaction of the satisfaction.	on, is signed to the foregoing nd who is known to me, acknowl ed of the contents of the rele	edge
to/she, as such officer and with full aut		
columnterily for and as the act of said co		
Given under my hand this <u>1814</u> de	A OI	··°
Marine .	Show Con	
CHAROA	Notery Public	
CO. Real	M. C Protect	
NOTARY	My Commission Expires: MAY 15, 1996	
	In JOHNSTON County in S Of NORTH CARCLINA	itate
TOUR !	Of NORTH CARCLINA	
COLARY WALLE		
PREPARED BY UNIT KIRST UNION MORTGAGE CORE	OKVITOM	
POST OFFICE BOX 18109		
RALEIGH, MC 27619		
BY		
PREPARER'S NAME	·	

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Inst + 1992-10855

D6/10/1992-10855 D4:14 PM CERTIFIED WEST CHITY JACE OF PROMITE BELL HIS 6.50

1521 KING JAMES DR ALABASTER, AL 35007