ASSIGNMENT OF MORTGAGE

For valuable consideration in hand paid to the undersigned corporation, Citizens and Southern Commercial Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto NationsBanc Mortgage Corporation, that certain mortgage executed by George Steven Dison and wife, Kathleen H. Dison, bearing date of the day of April 30, 1987, and recorded in Book 128 at Page 584 of the records in the Office of the Probate Judge of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

In Wit	tness Whereof, C	itizens and Southern	n Commercial	Corporation,
		to be executed by		
its Vice		, who is he	ereunto duly	authorized,
attested by	y its Assistant \	Vice President	, on this	s the
	· · · · · · · · · · · · · · · · · · ·			
		Citizens and So Corporation	uthern Comme	rcial
	_	BY: Robert The	ornton-Vice Pre	sident
BY: Pro	Myderen et M. Brown-Assista		Inst *	1992-10815
TITE W: Same	it it is out to be a second	ACKNOWLEDGMENT		992-10815 CERTIFIED MICE OF PROMITE 6.50
STATE COUNTY	Kentucky Jellerson	· · · · · · · · · · · · · · · · · · ·	807 tal	
county in	said state, here	eby certify that R whose names a	obert Thornton	n and for said
and Assist Corporatione, acknown	on, are signed to wledged before of the transfer,	of Citizens of the foregoing instrance me on this day the they as such office rily for and as the and official seal t	and Southerument and what, being in are and with act of said	rn Commercial to are known to formed of the full authority corporation.
	<u> </u>	_, 1992.	, , , , , , , , , , , , , , , , , , , ,	
		COMMISSION EXP	IRES: Notary Pub My commi	lic, State at Large, KY. ssion expires Sept. 10, 19

THIS INSTRUMENT PREPARED BY:
Mark A. Pickens, Attorney, P. O. Box 59372, Birmingham, AL 35259
ref: 92-0130