This Instrument was Prepared by

RELEASE OF LIEN

The second secon

asseria-Noland ee of SouthTrust Mortgage Corporation P. O. Box 532060 Birmingham, Alabama 35253

STMC # 1963661 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated JUNE 20, 1988J executed by DOYLE L. DAVIS AND WIFE, BEVERLY DAVIS to ALTUS MORTGAGE CORP.

page 848 recorded in book 190

SHELBY County, Alabama and transferred to ALTUS BANK, A FEDERAL SAVINGS BANK BY ASSIGNMENT RECORDED IN BOOK 190 PAGE 853 OF SHELBY COUNTY, Alabama AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT

PAGE 230 RECORDED IN O.R. BOOK 223 SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN ITS SENIOR VICE PRESIDENT, and on this 6th Day of JUNE, 1992.

SOUTHTRUST MORTGAGE CORPORATION

LEE HIGGINBOTHAM WICE PRESIDENT

BEN MACHEN

06/10/1992-10807 12:22 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

8.50 OO1 MCD

STATE OF ALABAMA

SENIOR VICE PRESIDENT

COUNTY OF JEFFERSON

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND BEN MACHEN, WHOSE NAME AS SENOIR VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

, 1992. 6TH Day of JUNE this

MY COMMISSION EXPIRES MY COMMISSION EXPIRES; OCT. 31, 1993,

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION