STATE OF ALABAMA	
COUNTY OF SHELBY	
KNOW ALL MEN BY THESE PRESENTS, THAT	, the undersigned.
FIRST UNION MORTGAGE CORPORATION	
corporation, the owner and holder of that	certain mortgage executed to
JEFFREY N. ALLEN AND NANCY L. ALLEN b.	FIRST UNION MORTGAGE CORPORATION
and the	owner and holder of the indebtedness
secured by said mortgage, which mortgage	is dated NOVEMBER 28
1900 and which mortgage was recorded	in the office of the Judge of Probace
of SHELBY County, Alabama, in M	lortgage Book No. 320 at rage
No. 241 does hereby acknowled	ge full payment of said mortgage.
and does hereby fully release and dischar	ge the same of record.
IN WITNESS WHEREOF, the undersigned,	FIRST UNION MORTGAGE CORPORATION
has caused these presents to be executed	for and in its corporate name and
behalf on this 16TH day of APRIL	, 19 <u></u> .
	FIRST UNION MORTGAGE CORPORATION
	Formerty Marin as Camorga Brown Company
	MULHILL
	ASSISTANT VICE PRESIDENT
	KAREN K. FULLWOOD
STATE OF NORTH CAROLINA	
COUNTY OF WAKE	—
1. the undersigned RACHAEL A. BR	
for said County, in said State, hereby c	
whose name as ASST. VICE PRESIDENT	of <u>PIRST UNION MORTCACE</u>
	ion, is signed to the foregoing
instrument of release and satisfaction,	and who is known to me, acknowledged
before me on this date that, being infor	med of the contents of the release,
he/she, as such officer and with full at	
volunterily for and as the act of maid of	
Given under my hand this <u>16TH</u>	day ofAPRIL, 1902
	Dollard A Ande
	Notery Public
	S' marsa: tuturan
	MA COMMISSION EXPIRATE:
	In CHATHAM County in State
	Of NORTH CAROLINA
	ND COME A ST TOM
TRETARED BY FIRST UNION MORTGAGE CO 4300 SIX FORKS ROAD	WL-NEWI TOW
POST OFFICE BOX 18109	ICL A. DA
RALEIGH, NC 27619	SCHAEL A. BRADE
BY Kackal Dad	Township /
PREPARER'S NAME	745 (101.20)

5040 Little Turtle Dr. Birmingham AL 35242