

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That FUNDAMERICA CORPORATION existing under the laws of the State of Nevada, party of the first part, for a valuable consideration received from or on behalf of NATIONSBANC MORTGAGE CORPORATION F/K/A NCNB MORTGAGE CORPORATION, 700 West Liberty Street, Louisville, Kentucky 40203, party of the second part, at or before the enrolling and delivery of these presents; the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain Mortgage bearing date of the 19TH day of JULY, 19 88, executed by

JOHN L. FARGASON AND WIFE, LYNN S. FARGASON

to LIBERTY MORTGAGE CORPORATION

in the amount of \$ 70,000.00 and recorded in Official Records Book Number

195, Page Number 611, and/or Document No.

in the Office of the JUDGE OF PROBATE, County of SHELBY,

State of ALABAMA, upon the following described piece or parcel of land, situate and being in said County and State to wit:

LOT 16, ACCORDING TO THE SURVEY OF WILLOW CREEK, PHASE II, AS RECORDED IN MAP BOOK 9, PAGE 102 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Together with the note or obligation described in said Mortgage and the monies due thereon with interest.

TO HAVE AND TO HOLD the same unto the party of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name and its corporate seal hereunto affixed by its officers thereunto duly authorized the 2nd day of January, 1992.

WITNESS:

RHONDA WIRTH

WITNESS:

JUDY LAWSON

FUNDAMERICA CORPORATION

By

RAY MCCULLOCH, ASST. VICE PRESIDENT

By

SUE HADFIELD, ASSISTANT SECRETARY

STATE OF KENTUCKY )  
COUNTY OF JEFFERSON )

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared RAY MCCULLOCH and SUE HADFIELD well known to me to be the ASST. VICE PRESIDENT and ASST. SECRETARY respectively of the corporation named as party of the first part in the foregoing instrument and that they acknowledged executing the same freely and voluntarily under authority duly vested in them by said corporation.

WITNESS my hand and official seal in the State and County last aforesaid this 2nd day of January, 1992.

Notary Public, State of Kentucky

Name CAROLE HOOPER

My Commission Expires 12-20-95

This instrument prepared by:

CAROLE HOOPER

NATIONSBANC MORTGAGE CORPORATION

P.O. Box 353

Louisville, KY 40201

NBMC Form #A06

01/01/92

Inst # 1992-10755

06/10/1992-10755  
09:14 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

Carroll