This Instrument was Prepared by
MARY ANN ALLISON
as an Employee of
SouthTrust Mortgage Corporation
P. O. Box 532060
Birmingham, Alabama 35253

RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON
KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated
IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>W. Guy Warren</u> , Its Vice President and <u>Hugh Johnson</u> , Its Assistant Vice President, and the corporate seal hereto affixed in <u>Birmingham, Alabama</u> on this <u>8TH</u> day of <u>JUNE</u> , 1992.
LOT 294, ACCORDING TO THE MAP AND SURVEY OF BROOK HIGHLAND, AN EDDLEMAN COMMUNITY, 7TH SECTOR, AS RECORDED IN MAP BOOK 13, PAGE 99 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SouthTrust Mortgage Corporation By: Vice President
OBJUST: OBJ
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that \underline{W} . Guy Warren , whose name as Vice President

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that <u>W. Guy Warren</u>, whose name as Vice President and <u>Hugh Johnson</u>, whose name as Assistant Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the

WITNESS my hand and official seal in said County and State this 8TH day of <u>JUNE</u>, 19<u>92</u>.

same as the act and deed of said corporation.

Notary Public

My Commission Expires
NOTARY PUBLIC STATE OF ALABAMA AT LARGE,
MY COMMISSION EXPIRES: Jan. 6, 1996,
BONDED THRU NOTARY PUBLIC UNDERWRITERS.