ALABAMA
COUNTY OF SHELBY
LOAN.NO 7103914
POOL.NO 808151

C = S.014.0009 (OAS.AL) - ALABAMA P = S.074.001 WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, STATESMA	AN MORTGAGE COMPANY, A GEORGIA CO	RPORATION
located at 405 6TH STREET, DES hereby sells, assigns, transficon, a DELAWARE CORPORATION.	MOINES, IOWA 50309  ers and sets over upon it to: I LOCATED AT 7751 BELFORT PARKWAY, JACKSONY	MERRILL LYNCH CREDIT
as Assignee, its successors, title and interest in and executed by <u>CARL KEITH TONER</u> .	representatives and assigns, to a certain Mortgage (or Dec	all its rights,
to <u>STATESMAN MORTGAGE COMPA</u> dated <u>NOVEMBER 21, 1988</u> at Card No. or, Fiche of of the Judge of Probate, <u>SHE</u>	nd recorded in Book No. 215 or Roll and Frame LBY County,	at Page <u>947</u> in the office Alabama.
the above Assignee, its succe Mortgage, the property desi	ally transfers, sells, conveys essors, representives, and assign cribed therein, the indebtness s, options, privileges, and is	secured thereby
the note secured by this more	day sold and assigned to the Astigage and this transfer is made presentatives and assigns, in	CO RECUTE CUE
The Witness Whereof, the Ass this <u>1st</u> day of <u>SEPTEME</u>		
Inst + 199 06/09/1996 10:04 AM Cf	PORMERLY KNOWN AS HAWKEY  n/k/a HAWKEYE BANCORPORATIO  n/k/a STATESMA  PORMERLY KNOWN AS PEDERATED PIN  n/k/a STATESMA	N MORTGAGE COMPANY N MORTGAGE COMPANY ANCIAL CORPORATION N MORTGAGE COMPANY
1992-1 1992-1	By June Selling FRANCES SPERUNG VICE PRESIDENT	RTGAGE MANAGE
10671 10671 17671 18841	By Ila Mar Parker	CITAT
signed and delivered in the presence of:	ASSISTANT SECRETARY	DE PLE
STATE OF MARYLAND	)	; , ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;
COUNTY OF FREDERICK		! ! !
On <u>SEPTEMBER 1. 1991</u> personally appeared <u>FRANCE</u> ILA MAE PARKER  (or proved to me on the bas; who executed the within inst	s of satisfactory evidence) to	nally known to me be the person(s)
and ASSISTANT SECRETARY corporation executed it.	and acknowledgy L. Williams	wledged to me the
KERRY L. WILKINS (COMMISSION E NOTARY PUBLIC	XP. 09/29/93)	PREPARED BY
	COUNTY - KAR	LEEN PARKER BOX 3829 DERICK, MD. 21701

J = 306GG.S.00105