ALABAMA
COUNTY OF SHELBY
LOAN.NO 7109853
POOL.NO 270533

C = S.014.0005 (OAS.AL) - ALABAMA P = S.059.002 WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED. <u>STATESMAN MORTGAGE COMPANY, A GEORGIA CORPORATION</u>	_
located at 405 6TH STREET. DES MOINES. IOWA 50309 nereby sells, assigns, transfers and sets over upon it to: MERRILL LYNCH CREDIT	<del></del>
CORPORATION, A DELAWARE CORPORATION, LOCATED AT 7751 BELFORT PARKWAY, JACKSONVILLE, FL 32256	
as Assignee, its successors, representatives and assigns, all its rights title and interest in and to a certain Mortgage (or Deed to Secure Debtexecuted by ROBERT D. PATTON AND WIFE. BONITA M. PATTON	<u>;</u>
to STATESMAN MORTGAGE COMPANY	_
to <u>STATESMAN MORTGAGE COMPANY</u> dated <u>FEBRUARY 27, 1989</u> and recorded in Book No. <u>228</u> at Page <u>637</u> dated <u>FEBRUARY 27, 1989</u> and recorded in Book No. <u>228</u> in the office County, Alabama.	:e
of the Judge of Probate, SHELBY County, Alabama.	
of the Judge of Probace, SHELDI	
The Assignor herein specifically transfers, sells, conveys, and assigns the above Assignee, its successors, representives, and assigns, the aforesaid mortgage, the property described therein, the indebtness secured thereit together with all the powers, options, privileges, and immunities there contained.	у
The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.	
The Witness Whereof, the Assignor has hereunto set its hand	
this that that of SEPTEMBER, 19 97	
STATESMAN MORTGAGE COMPA	NX
FORMERLY KNOWN AS HAWKEYE MORTGAGE COMPA	NY
n/k/a HAWKEYE BANCORPORATION MORTGAGE COMPA	MA
n/k/a STATESMAN MORTGAGE COMPA	ON
FORMERLY KNOWN AS FEDERATED PINANCIAL CORPORATION OF THE STATESMAN MORTGAGE COMPA	NY
70 1 1	
By Lines Sperling with PATGAGE	
MM N PARTIES SPERIGHT OF SAN COLOR	
VICE PRESIDENT	5 1
By Ila mas facher By and I	
ILA MAE PARKER SEAL	3
ASSISTANT SECRETARY	, s.
	•
signed and delivered in the presence of:	
STATE OF MARYLAND	
COUNTY OF <u>FREDERICK</u>	
On <u>SEPTEMBER 1.1991</u> before me <u>KERRY L. WILKINS</u> personally appeared <u>FRANCES SPERLING</u> personally known to a	nd ne
ILA MAE PARKER	
(of ploced to me on the parts of pro-	
wild executed the me to the souled and the me to	ne
and ASSISTANT SECRETARY and acknowledged to me corporation executed it.	
PREPARED BY:	•
KERRY L. WILKINS (COMMISSION EXP. 09/29/95)	1
NOTARY PUBLIC	<b>.</b>
KARLEEN PARKER	
PO BOX 3829 FREDERICK, MD. 21701	

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