ALABAMA COUNTY OF SHELBY LOAN.NO 7128770 POOL.NO 210746

> C = S.014.0001 (OAS.AL) - ALABAMA P = S.038.002

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

OR VALUE RECEIVED, _STATESMA	AN MORTGAGE COMPANY, A GEORGIA CORPORATION
ocated at 405 6TH STREET. DES	MOINES, IOWA 50309 Fers and sets over upon it to: MERRILL LYNCH CREDIT LOCATED AT 7751 BELFORT PARKWAY, JACKSONVILLE, FL 32256
title and interest in and	representatives and assigns, all its rights, to a certain Mortgage (or Deed to Secure Debt) R. AN UNMARRIED MAN
dated <u>DECEMBER 6. 1989</u> and Card No. or, Fiche of the Judge of Probate, SHE	nd recorded in Book No. 271 at Page 615 or Roll and Frame in the office County, Alabama.
The Assignor herein specific	eally transfers, sells, conveys, and assigns to essors, representives, and assigns, the aforesaid essors therein, the indebtness secured thereby exited therein, and immunities therein es, options, privileges, and immunities therein
Assignee its successors, resaid note.	day sold and assigned to the Assignee herein transfer is made to secure the transfer is made to secure the epresentatives and assigns, in the payment of
The Witness Whereof, the Ass this ist day of SEPTEM	signor has hereunto set its hand BER, 19 _91
this ist or or or	TOTAL TOTAL AS HAWKEYE MORTGAGE COMPANY
φ 6 9 17	n/k/a HAWKEYE BANCORPORATION MORTGAGE COMPANY
Inst + 1	FORMERLY KNOWN AS FEDERATED FINANCIAL CORPORATION n/k/a STATESMAN MORTGAGE COMPANY
	The Annual And Annual MORTGAGG
±266 133 266 266 1	FRANCES SPENLING
	VICE PRESIDENT
3. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	ILA MAE PARKER ASSISTANT SECRETARY
signed and delivered in the presence of:	Total State of the
STATE OF MARYLAND	
COUNTY OF FREDERICK	
	before me KERRY L. WILKINS and Personally known to me
Or proved to me on the bawho executed the within in	sis of satisfactory evidence) to be the person(s)
and ASSISTANT SECRETARY corporation executed it.	strument as <u>Vice PRESIDEN</u> and acknowledged to me the
KERRY E. WILKINS (COMMISSION NOTARY PUBLIC	EXP. 09/29/93) FORM L. MILE MARKED BY
	KARLEEN PARKER PO. BOX 3829 FREDERICK, MD. 21701

J = 306GG.S.00097