

**CANCELLATION AND RELEASE OF MORTGAGE**

STATE OF ALABAMA

COUNTY OF SHELBY

The debt secured by Mortgage recorded in MORTGAGE, Book 258, Page 691, of the Records in the Office of the Judge of Probate of SHELBY County, Alabama, from J D STINSON AND JOAN STINSON to UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, Resolution Trust Corporation, Conservator for Altus Federal Savings Bank, as successor in interest to Altus Bank, A Federal Savings Bank, f/k/a First Southern Federal Savings & Loan Association, BY MERGER a corporation, has caused its name to be signed this the 4th day of JUNE, 19 92.

RESOLUTION TRUST CORPORATION,  
CONSERVATOR FOR ALTUS FEDERAL  
SAVINGS BANK

BY: *Cecil A. Turnipseed*  
CECIL A. TURNIPSEED  
ATTORNEY IN FACT

STATE OF ALABAMA

COUNTY OF HOUSTON

I, the undersigned authority, a Notary Public, in and for said County and State, do hereby certify that CECIL A. TURNIPSEED, ATTORNEY IN FACT for the RESOLUTION TRUST CORPORATION, CONSERVATOR FOR ALTUS FEDERAL SAVINGS BANK, as successor in interest to Altus Bank, A Federal Savings Bank, f/k/a First Southern Federal Savings & Loan Association, has signed the foregoing Release and Cancellation and who is known to me, acknowledged before me this day, that being informed of the contents of said instrument, he, with full authority, executed the same authority, executed the same voluntarily for and as the act of said corporation, RESOLUTION TRUST CORPORATION, CONSERVATOR FOR ALTUS FEDERAL SAVINGS BANK, as successor in interest to Altus Bank, A Federal Savings Bank, f/k/a First Southern Federal Savings & Loan Association, on the day the same bears date.

Given under my hand and seal this 4th day of JUNE, 19 92.

*[Signature]*  
NOTARY PUBLIC My Commission Expires 1/5/94

Loan Number 09-54-05413  
Name of Present Owner: STINSON

This Instrument was Prepared By:

TRACY DAVIDSON/SM  
Altus Federal Savings Bank  
Post Office Box 7006  
Dothan, AL 36302

AL

Inst # 1992-10616

06/08/1992-10616  
03:54 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 6.50