STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by	
to the NATIONAL BANK OF COMMERCE	OF BIRMINGHAM, a national banking association, dated 1-30
and recorded in the Probate Office of Sh	elby County, Alabama, in
Real Volume 390 Pr	age and for such
consideration, the receipt of which is hereby ac	knowledged the undersigned does hereby release all of its
rights, title and interest in and to the following	ing described property inShelby
County, Alabama, to wit:	
Lot 4, Country Club Village	
•	
	Inst # 1992-10609
	06/08/1992-10609
	03:32 PM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE
	001 HCB 6.50
undersigned is now the owner of said mortgage	d has/caused its name to be subscribed hereto by its proper
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
1, the undersigned, a Notary Public in and fo William G. Sanders,	
acknowledged before me on this day that, bei	aigned to the foregoing instrument, and who is known to me as informed of the contents of the instrument, he, as such same voluntarily for and as the act of said association.
Given under my hand and official seal thi	5th day of June
19_92	
 	1, 117.11
THIS INSTRUMENT WAS PREPARED BY	y XMX
NATIONAL BANK OF COMMERCE	NOTARY PUBLIC
OF BIRMINGHAM	MY COMMISSION EXPIRES NOVEMBER 6, 1982
P.O. BOX 10686	201 Nimmonus as
BIRMINOHAM, ALABAMA 35202-0686	