

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by MARINE MIDLAND MORTGAGE CORPORATION

does hereby grant, bargain, sell and convey and assign unto MARINE MIDLAND MORTGAGE CORPORATION

all its right, title and interest in and to a certain mortgage

executed to it by Brett Shelton and wife, Michelle Shelton

on the 4TH day of JUNE, 19 92, and recorded in Instrument No 1992-10596 of the

records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all

right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance

to be signed by PAUL JONES its PRESIDENT and attested by DAVID BARNETT

its VICE PRESIDENT (and its corporate seal to be hereto affixed), this 4TH day of JUNE, 19 92.

Corporate Seal

By: [Signature]

its: PRESIDENT

Attest:

By: [Signature]

its: VICE PRESIDENT

Inst # 1992-10597

06/08/1992-10597
03:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 6.50

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

PAUL JONES, whose name as PRESIDENT of First Commercial Mortgage

Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day,

that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and

as the act of said corporation. Given under my hand and official seal, this the 4TH day of JUNE, 19 92.

NOTARY SEAL

[Signature]
Notary Public

My Commission Expires FEBRUARY 7, 1994

My Commission Expires: _____

Larry Halcomb