

STATE OF ALABAMA
JEFFERSON COUNTY

LOAN # 0041058448

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED BECOR BANK, FEDERAL SAVINGS BANK, HEREBY, GRANT, JAROAIN,
DELL, CONVEY AND ASSIGN AND DELIVER UNTO SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK) AS
TRUSTEE, ITS SUCCESSORS AND/OR ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY JAMES E. ANDINO
AND DOREEN W. ANDINO TO THE UNDERSIGNED,

WHICH MORTGAGE IS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY
COUNTY, ALABAMA IN BOOK 343 PAGE 370, TOGETHER WITH

THE DEBT THEREBY SECURED AND THE NOTE THEREIN DESCRIBED, AND ALL RIGHT, TITLE AND INTEREST
OF THE UNDERSIGNED IN AND TO THE LAND AND PROPERTY CONVEYED BY SAID MORTGAGE.

TO HAVE AND TO HOLD UNTO SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK) AS TRUSTEE, ITS
SUCCESSORS AND/OR ASSIGNS FOREVER.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME
BY ITS DULY AUTHORIZED OFFICER, ON THIS THE 3 DAY OF APRIL,
1992.

ATTEST:

[Signature]
ASSISTANT CORPORATE SECRETARY

[Signature]
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT
JASON P. JONKER NAME AS VICE PRESIDENT OF BECOR BANK, FEDERAL SAVINGS BANK, IS SIGNED BEFORE
ME ON THIS DAY THAT, BEING FORBIDDEN OF THE CONTENTS OF SAID INSTRUMENT, HE, AS AN OFFICER AND
WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 3 DAY OF APRIL, 1992.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES: 03-02-95

THIS INSTRUMENT WAS PREPARED BY:

DOHNA ERICKE
BECOR BANK, FEDERAL SAVINGS BANK
P.O. BOX 10007
BIRMINGHAM, ALABAMA 35202
PHONE # 205/077-0300

Inst # 1992-10583
0041058448
02948 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50