

This Instrument was Prepared by

**Marcia Noland
as an Employee of
SouthTrust Mortgage Corporation
P. O. Box 532060
Birmingham, Alabama 35253**

RELEASE OF LIEN

**STMC# 1160600
STATE OF ALABAMA
COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated JUNE 13, 1986 executed by E. HOWARD HOLT AND WIFE MARTHA E. HOLT to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgage volume 077 page 678, has been fully paid, which as the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN ITS SENIOR VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 3RD Day of JUNE, 1992.

SOUTHTRUST MORTGAGE CORPORATION

**BY: Lee Higginbotham
LEE HIGGINBOTHAM-VICE PRESIDENT**

ATTEST:

**BEN MACHEN
SENIOR VICE PRESIDENT**

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM WHOSE NAME AS VICE PRESIDENT, AND BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT, OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

**WITNESS my hand and official seal in said County and State
this 3RD Day of JUNE, 1992.**

**Linda Fiechter Eads
NOTARY PUBLIC
MY COMMISSION EXPIRES**

**PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION
P.O. BOX 532060
BIRMINGHAM, AL 35253**

**Inst. # 1992-10520
06/08/1992-10520
11:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50**

**NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: OCT. 31, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.**