

**This Instrument was Prepared by**  
**Marcia Nolan**  
**as an Employee of**  
**SouthTrust Mortgage Corporation**  
**P. O. Box 532060**  
**Birmingham, Alabama 35253**


**RELEASE OF LIEN**

**STMC # 2061708**  
**STATE OF ALABAMA**  
**COUNTY OF SHELBY**

**KNOW ALL MEN BY THESE PRESENTS**, That **SOUTHTRUST MORTGAGE CORPORATION**, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated **SEPTEMBER 25, 1986** executed by **RAYMOND C. ALLGOOD AND WIFE CECILE B. ALLGOOD** to **COLONIAL MORTGAGE COMPANY** recorded in book **093** page **257** of **SHELBY** County, Alabama and transferred to **SOUTHTRUST MORTGAGE CORPORATION** BY **ASSIGNMENT RECORDED IN BOOK 258 PAGE 277** OF **SHELBY** County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

**IN WITNESS WHEREOF**, **SOUTHTRUST MORTGAGE CORPORATION** has caused its name to be hereto subscribed by **LEE HIGGINBOTHAM**, ITS **VICE PRESIDENT** AND **BEN MACHEN**, ITS **SENIOR VICE PRESIDENT**, and on this **3RD** Day of **JUNE**, 1992.

**SOUTHTRUST MORTGAGE CORPORATION**

  
**LEE HIGGINBOTHAM VICE PRESIDENT**

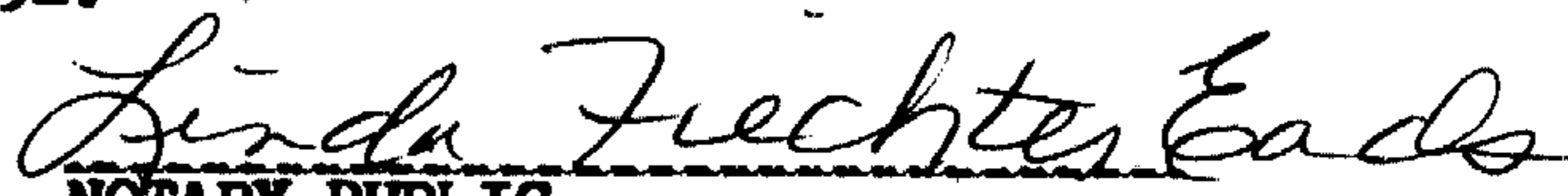
**ATTEST:**

  
**BEN MACHEN**  
**SENIOR VICE PRESIDENT**

**STATE OF ALABAMA**  
**COUNTY OF JEFFERSON**

I, **LINDA FIECHTER EADS**, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that **LEE HIGGINBOTHAM**, WHOSE NAME AS **VICE PRESIDENT**, AND **BEN MACHEN**, WHOSE NAME AS **SENIOR VICE PRESIDENT** OF **SOUTHTRUST MORTGAGE CORPORATION**, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State  
this **3RD** Day of **JUNE**, 1992.

  
**NOTARY PUBLIC**  
**MY COMMISSION EXPIRES**

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: OCT. 31, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO:  
**SOUTHTRUST MORTGAGE CORPORATION**  
**P.O. BOX 532060**  
**BIRMINGHAM, AL 35253**

**Inst # 1992-10519**

**06/08/1992-10519**  
**11:58 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**001 MCD 6.50**