This instrument was prepared by						
(Name) Mary E Bright						
(Address) Birmingham Alabama	· · · · · · · · · · · · · · · · · · ·					
Warranty Deed						
STATE OF ALABAMA	j			ny miret DDE	CENTR	
COUNTY OF JEFFERSON))	KNO	WALLMEN	BY THESE PRE	SEMIO,	
That in consideration of Fifteen Thous	sand, Five H	undred a	nd no/100		DOLLA	.RS,
	y Building C					
(herein referred to as GRANTOR) in har the said GRANTOR does by these present Tom Lacy Construction Construct	its, grant, barg	gain, seu s	BG COBAGA mpr			ged,
Shelby County, Alabama	to wit:					
Lot 16, according to the 15, Page 111, in the Pr	e Survey of obate Office	Greenfic of She	ld, Sector	I, as recorded	in Map Book	
The above lot is convey and rights of ways of r	ed subject tecord.	co all e	isements, rei	strictions, co	venants	
	P. O. Box 69 Helena, Alal		80			
1992 1992 1992				OF This	TECHIO	
7.50 A TIFIED			CONSI	SINE LAND	ALTARLOUSLY	
TO HAVE AND TO HOLD, To the And said GRANTOR does for its their heirs and assigns, that it is lawful brances, that it has a good right to sell	elf, its successily seized in fe	sors and e simple	assigns, coven of said premis	ant with said Gi	RANTEE, his, he free from all end	cum
essigns shall, warrant and defend the storever, against the lawful claims of all p	ame to the sa	id GRAN	TEE, his, her	or their heirs,	xecutors and ass	ign
IN WITNESS WHEREOF, the sa authorized to execute this conveyance, h				ident	₩	ho i
this theday of	May			92		
ATTEST:			AWTREY	BUILDING CORPO	RATION	
	Secretary	E	y////		···································	
STATE OF ALABAMA)		H. Albert A	wtrey, Preside	nt	
COUNTY OF JEFFERSON I, the undersigned autho	rity		a Notary Public in and for said County, in said Stat			
hereby certify that H. Albert Awtre	y					
whose name as President of Awtre to the foregoing conveyance, and who of the contents of the conveyance, he, and as the act of said Corporation.	y Building C is known to n as such office	orporati ne, ackno er and wi	on wledged before th full author	e me on this day ity, executed the	that, being info	gne rme y fo
Given under my hand and official		21st	dovos	May	199	

Notary Public

Form ALA-32 (Rev. 12-74)