

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(m)		No. of Additional Sheets Presented	This FINANCING STATEMENT is presented to a Filing Office for filing pursuant to the Uniform Commercial Code		
Return copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICER Date Time Number & Filing Office			
1. Debtor's Name and Address of Debtor (Last Name First if a Person)		Inst # 1992-10499 06/08/1992-10499 10:33 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCO 31.55			
SOUTHTRUST BANK P.O. BOX 2233 BIRMINGHAM AL 35201					
2. Secured Party (Last Name First if a Person)					
3. Additional secured parties on attached UCC-1		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)			
5. The Financing Statement Covers the Following Types (or items) of Property					

NEW 1992 BUMBLE BEE 200PRO MDTN0015K192
NEW 1991 MARINER 150 00063110

NEW 1992 TANDEN TB74 TB74-200-0210327

And all accessories, spare parts and equipment now or hereafter
affixed thereto or used in connection therewith.

5A Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing

6 8 0

- (Check all that covered) ☐ Products of Collateral are also covered
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check all that apply)
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed

7. Complete only when filing with the Judge of Probate
The initial indebtedness secured by this financing statement is \$ 11,634.55
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$13.90 + 17.55 = 31.45
8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

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Signature(s) of Debtor(s) <u>Mark E. Bradsher</u> BRADSHER MARK E BRADSHER KAY S		Signature(s) of Secured Party(ies) <u>SouthTrust Bank</u> SOUTHTRUST BANK	
Type Name of Individual or Business		Type Name of Individual or Business	

(1) FILING OFFICER'S COPY ALPHABETICAL (2) FILING OFFICER'S COPY ACKNOWLEDGEMENT (3) FILE COPY DEBTOR(S) STANDARD FORM - UNIFORM COMMERCIAL CODE FORM UCC-1
(4) FILING OFFICER'S COPY NUMERICAL (4) FILE COPY - SECOND PARTY(S) Approved by The Secretary of State of Alabama

9231-02029724