

**STATE OF ALABAMA—UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.—FORM UCC-3****Important: Read Instructions on Back Before Filling out Form.**

THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

1. Debtor(s) (Last Name First) and address(es) MARTIN, THOMAS WAYNE MARTIN, JOYCE MARIE 505 HWY 77 COLUMBIANA, ALABAMA 35051	2. Secured Party(ies) and address(es) ALABAMA POWER COMPANY 600 NORTH 18TH STREET BIRMINGHAM, ALABAMA 35291	3. For Filing Officer (Date, Time, Number, and Filing Office) # 1992-10480 06/08/1992-10480 09:15 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD .00
4. ☒ Debtor is a Utility	ROBB, CHARLENE - MONTEVALLO	
5. This statement refers to original Financing Statement bearing File No. 030899 Filed with SHELBY COUNTY PROBATE JUDGE Date Filed JULY 16 1991		
6. ☐ This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.		
7. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is hereby terminated.		
8. ☒ Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.		
9. ☐ Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 12 have been assigned to the assignee whose name and address appears in Item 12.		
10. ☐ Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12.		
11. ☐ Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.		

12.

HEAT PUMP FINANCING.
CROSS INDEX IN REAL ESTATE RECORDS.

No. of additional Sheets presented: 1

By: _____
Signature(s) Debtor(s) (necessary only if Item 10 is applicable)By: _____
Signature(s) of Secured Party(ies)STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

Brown Printing Co., Montgomery, Ala.

(1) FILING OFFICER COPY-ALPHABETICAL