

ALLEN
4-8-92 st

012/10432479
Shelby

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein

Commercial Federal Mortgage
Corporation as Attorney-in-Fact
~~for Federal Home Loan Mortgage~~
Corporation

_____, hereinafter referred to as "Lender," hereby releases the mortgage made to
Guaranty Federal Savings and Loan Association

Michael S. Allen and wife, Kathy M. Allen

_____, hereinafter referred to as "Mortgagee," by
on the following described real estate, to-wit:

Lot 3, according to the survey of County Hills Subdivision, Phase One,
as recorded in Map Book 11, Page 41, in the Probate Office of Shelby
County, Alabama; being situated in Shelby County, Alabama.

Inst # 1992-10472

06/05/1992-10472
03:37 PM CERTIFIED

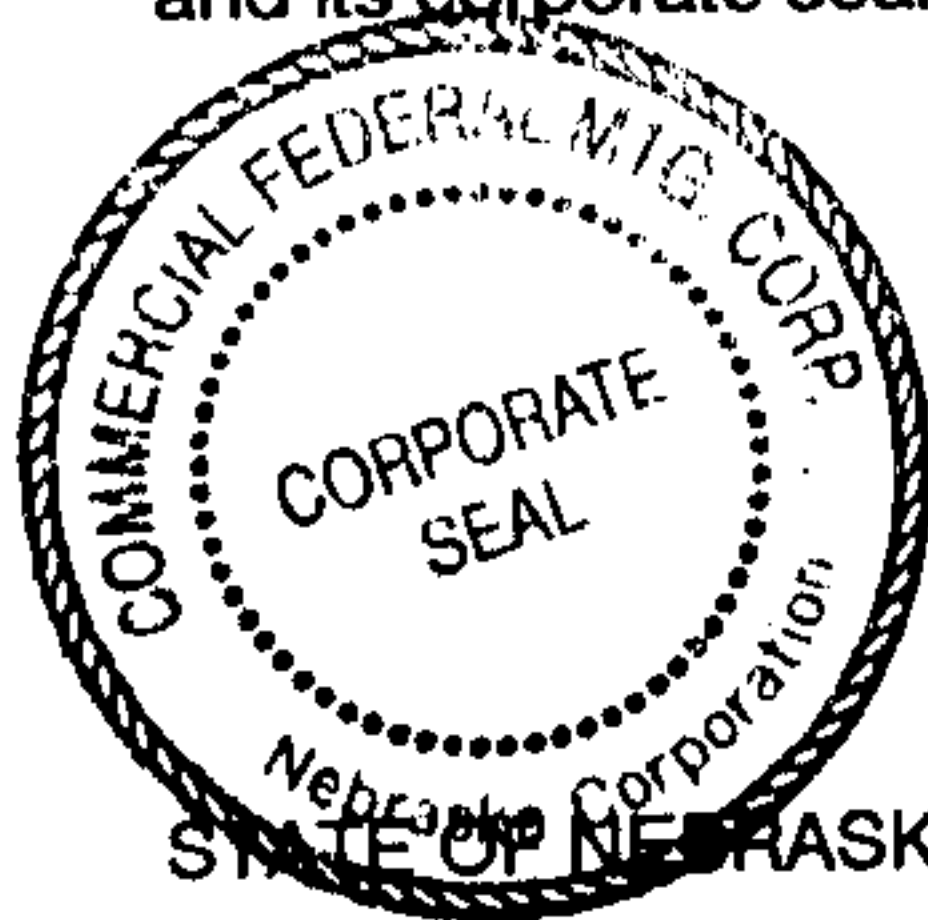
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00

which mortgage is recorded in Book 183, Page 402 of the Mortgage Records of
Shelby County, State of Alabama

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President
and its corporate seal to be affixed hereto this 21st day May, 19 92.

Commercial Federal Mortgage Corporation as
Attorney-in-Fact for Federal Home Loan Mortgage
Corporation Lender

By Kathy Barrett
Kathy Barrett Vice President



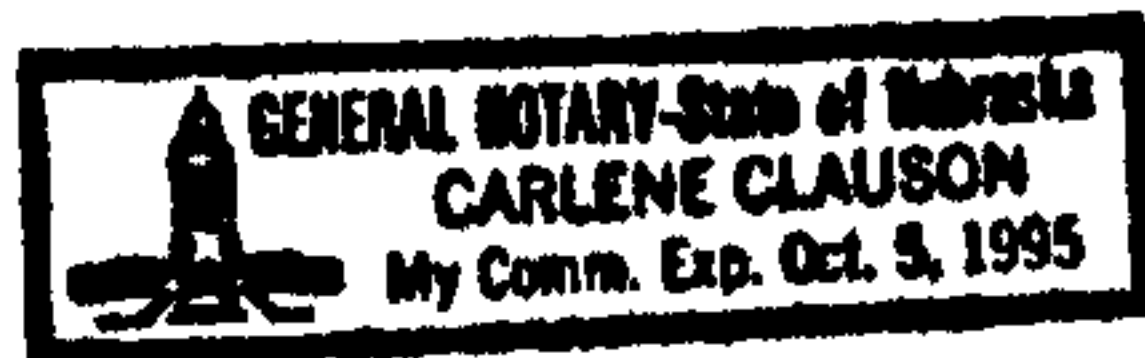
STATE OF NEBRASKA)
) SS
COUNTY OF DOUGLAS)

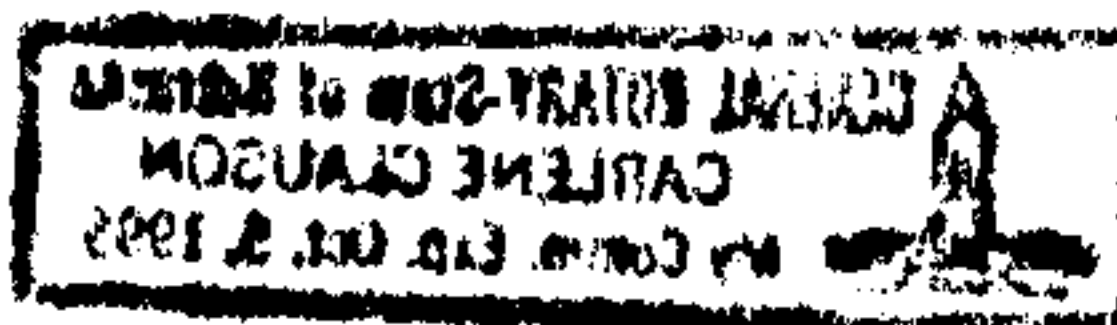
On this 21st day of May, 19 92, before me the undersigned, a Notary Public in and
for said County, personally came Kathy Barrett, Vice President of
Commercial Federal Mortgage Corporation as Attorney-in-Fact for Federal
Home Loan Mortgage Corporation
to me personally known to be the identical person whose name, as such officer, is subscribed to the
foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender
in said official capacity voluntarily done and executed.

My Commission expires: 10-5-95

Carlene Clauson
Carlene Clauson Notary Public st

MS-3026 (REV 01/91)





To County Recorder:

Return recorded instrument to:

Michael S. Allen
10 Country Hill Rd.
Memphis Al 38115

Inst. # 1992-10472

06/05/1992-10472
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