

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto NationsBanc Mortgage Corporation that certain mortgage in the amount of \$ 96,800.00, executed by Daniel L. McMahan and wife, Amy L. McMahan bearing date of the 29th day of May, 1992, on property described as:

Lot 24, according to the Survey of Southern Hills, Sector 4, as recorded in Map Book 15 page 72, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1992-10444

Inst 1992-10444  
06/05/1992 02:33 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

and recorded in ~~XXXX~~ Instrument 1992-10443, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 29th day of May, 1992.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson

Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 29th day of May, 1992.

Frances A. Slovinsky  
Notary Public

My Commission Expires:

June 5, 1992