

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Norwest Mortgage, Inc. that certain mortgage in the amount of \$ 49,950.00, executed by Lynn D. Argo, an unmarried woman

bearing date of the 23rd day of May, 1992, on property described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
AS IF SET FORTH IN FULL HEREIN FOR THE COMPLETE LEGAL
DESCRIPTION OF THE PROPERTY BEING CONVEYED BY THIS
INSTRUMENT.

Inst # 1992-10428
06/05/1992-10428
01:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00

and recorded in Book 1992 ^{INSTRUMENT No} 10429 Page 10429, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 23rd day of May, 1992.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 23rd day of May, 1992.

James A. Holliman
Notary Public

My Commission Expires:

6/5/92

James Holliman

EXHIBIT A - LEGAL DESCRIPTION

Unit "B", Building 8, Phase II of Chandalar Townhouses, as recorded in Map Book 7, Page 166, in the Probate Office of Shelby County, Alabama; located in the Southwest Quarter of the Southeast Quarter of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southeast corner of said quarter-quarter Section; thence in a Northerly direction along the East line of said quarter-quarter Section a distance of 670.76 feet; thence 90 degrees left in a westerly direction a distance of 170.0 feet to a point on the Westerly Right of Way line of Chandalar Court; thence 90 degrees right in a northerly direction along said right of way line a distance of 62.9 feet; thence 90 degrees left in a westerly direction a distance of 14.6 feet to a point on the east outer face of a wood fence that extends across the fronts of Units "A", "B", "C", & "D", being the point of beginning; thence continue along last described course along the centerline of a wood fence, party wall and another wood fence, all common to Units "B" and "C", a distance of 67.7 feet to a point on the outer face of a wood fence that extends across the backs of Units "A", "B", "C" and "D"; thence 90 degrees left in a southerly direction along the West outer face of said wood fence extending across the back of Unit "B", a distance of 17.9 feet to a point on the Northeast corner of a storage building; thence 90 degrees right in a westerly direction along the North outer face of said storage building, a distance of 4.1 feet to a point on the Northwest corner of said storage building; thence 90 degrees left in a southerly direction along the West outer face of said storage building a distance of 6.0 feet to the centerline of a wall common to the storage buildings of Units "A" and "B"; thence 90 degrees left in an Easterly direction along said centerline of said storage building, the centerline of a wood fence, party wall and another wood fence all common to Units "A" and "B", a distance of 71.8 feet to a point on the East outer face of a wood fence that extends across the fronts of Units "A", "B", "C" and "D", thence 90 degrees left in a northerly direction along the East outer face of said wood fence across the front of Unit "B", a distance of 23.9 feet to the Point of beginning.

Situated in Shelby County, Alabama.

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