

This Instrument was Prepared by

Marcia Nolan

as an Employee of

SouthTrust Mortgage Corporation

P. O. Box 532060

Birmingham, Alabama 35253

RELEASE OF LIEN

STMC# 743241

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated APRIL 30, 1984

executed by R. PONDER PARKS AND WIFE, PATRICIA G. PARKS

to SouthTrust Mortgage Corporation and recorded in the Probate Office of

SHELBY County, Alabama in the records of mortgage volume 447 page 985, has been fully paid, which as the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN ITS SENIOR VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 2ND Day of JUNE, 1992.

SOUTHTRUST MORTGAGE CORPORATION

BY:

Lee Higginbotham  
LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

BEN MACHEN

SENIOR VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

Inst # 1992-10414

06/05/1992-10414

01:25 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD 6.50

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM WHOSE NAME AS VICE PRESIDENT, AND BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT, OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State  
this 2ND Day of JUNE, 1992.

Linda Fiechter Eads

NOTARY PUBLIC

MY COMMISSION EXPIRES

PLEASE RETURN TO:

SOUTHTRUST MORTGAGE CORPORATION

P.O. BOX 532060

BIRMINGHAM, AL 35253

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: OCT. 31, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.