## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

Jefferson COUNTY

| KNOW ALL MEN BY THESE PRESENTS, That First Federal of Alabama F.S.B., a  |
|--|
| corporation, for value received to it in hand paid by  |
| Wachovia Mortgage Company  |
| hereinafter called Assignee, does hereby grant, bargain, sell and convey and   |
| assign unto the said Assignee that certain mortgage executed to it by  |
| George C. Moore, III, an unmarried man  This trong 10377 of the records of the Probate   |
| Court of Shelby County, Alabama together with the debt secured thereby   |
| and all right, title and interest in and to the property therein described,  |
| without recourse against the said First Federal of Alabama F.S.B.  |
| IN WITNESS WHERFOF, First Federal of Alabama F.S.B., has caused this   |
| conveyance to be signed by Edward Davidson its Vice President, Lending   |
| on the $\frac{26th}{\text{day of}}$ May , 19 $\frac{92}{}$ .   |
| BY: Elec Oamle<br>EDWARD DAVIDSON<br>VICE PRESIDENT, LENDING   |
| ATTEST:  |
| Inst # 1992-10378  |
| DONNA HYDE ASST. VICE PRESIDENT LOAN ADMINSTRATION  06/05/1992-10378  11:59 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCD 6.50   |
| STATE OF ALABAMA WALKER COUNTY   |
| I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Edward Davidson, whose name as Vice President/Lending of First Federal of Alabama F.S.B., a corporation, is signed to the foregoing conveyance, as who is known to me, acknowledged before me on this date, that, being informed of the |

contents of the conveyance, Whe, as such officer and with full authority, executed

Given under my hand and official seal this 26th day of May

the same voluntarily for and as the act of said corporation.

, 19.**92**... •

MY COMMISSION EXPIRES:

Any commusion basines March 12, 1994

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