	STATE OF ALABAMA
	COUNTY OF SHELBY
	For valuable consideration in hand paid to the undersigned Liberty Mortgage
	Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby
	grant, bargain, sell, convey and assign unto BarclaysAmerican/Mortgage Corporation
	that certain mortgage in the amount of $\frac{123,400.00}{}$ , executed by
	Robert Carl Lee, Jr. and wife, Suzanne Renae Lee
	bearing date of the $21st$ day of $May$ , $19^{92}$ , on property described as:
	Lot 15, according to the survey of Audubon Forest, as recorded in Map Book 8, page
	126, in the Probate Office of Shelby County, Alabama.
	Inst # 1992-10349
	06/05/1992-10349 10:22 AM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE
	Justan MENT Não
	and recorded in Book 1992 Page 10348, of the mortgage records in the
	Office of the Judge of Probate of $\underline{Shelby}$ County, Alabama, together with the
	debt thereby secured and the property therein described.
	IN WITNESS WHEREOF, the undersigned has caused this instrument to be execute
	on the $21st$ day of $May$ , $19992$ .
	LIBERTY MORTGAGE CORPORATION
	MIII
	By Tulke (1)
	Mi/tchell W. Alverson, President
	STATE OF ALABAMA
	COUNTY OF JEFFERSON
$\overline{}$	I, the undersigned, a Notary Public in and for said State and County, hereby
	Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents known to me, acknowledged before me on this day that, being informed of the contents
	es als deservance has in his canacity as such dilicer and with ture document,
	executed the same voluntarily for and as the act of said corporation.
7	Given under my hand and seal this the $21 \mathrm{st}$ day of $\frac{\mathrm{May}}{\mathrm{May}}$ , $\frac{19}{92}$ .
	$\mathcal{U}_{i} = \mathcal{U}_{i} $
	Motary Public
	My Commission Expires:
	6/5/92
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