

STATE OF ALABAMA )  
JEFFERSON COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_  
EAGLE POINT ASSOCIATES, AN AL. GENERAL PARTNERSHIP

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 6-5-91  
and recorded in the Probate Office of SHELBY County, Alabama, in  
Real Volume 346, Page 281, and for such  
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its  
rights, title and interest in and to the following described property in SHELBY  
County, Alabama, to wit:

Lot 17, according to the Plat of Eagle Point First Sector Phase I, as  
shown of record in the Office of the Judge of Probate of Shelby County,  
Alabama, in Plat Book 14, Page 114

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect  
the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The  
undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper  
Officer who is thereunto duly authorized on this the 5th day of June  
19 92.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: [Signature]  
ITS: William G. Sanders, Jr.  
Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_  
William G. Sanders, Jr. whose  
name as Vice President of National Bank of  
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me  
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 5th day of June  
19 92.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, ALABAMA 35202-0686

[Signature]  
NOTARY PUBLIC

Inst # 1992-10328

06/05/1992-10328  
09:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50