

**This Instrument was Prepared by**

**Marcia Noland  
as an Employee of**

**RELEASE OF LIEN**

**SouthTrust Mortgage Corporation**

**P. O. Box 532060**

**Birmingham, Alabama 35253**

**STMC # 1903294  
STATE OF ALABAMA  
COUNTY OF SHELBY**

**KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated OCTOBER 14, 1988 executed by JOSEPH E. FORD AND WIFE, RAMONA D. FORD to GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION recorded in book 209 page 728 of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 213 PAGE 156 OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.**

**IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN, ITS SENIOR VICE PRESIDENT, and on this 2ND Day of JUNE, 1992.**

**SOUTHTRUST MORTGAGE CORPORATION**

  
**LEE HIGGINBOTHAM VICE PRESIDENT**

**ATTEST:**

  
**BEN MACHEN  
SENIOR VICE PRESIDENT**

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

**I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.**

**WITNESS my hand and official seal in said County and State  
this 2ND Day of JUNE, 1992.**

  
**NOTARY PUBLIC**

**MY COMMISSION EXPIRES**

**NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: OCT. 31, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.**

**PLEASE RETURN TO:  
SOUTHTRUST MORTGAGE CORPORATION  
P.O. BOX 532060  
BIRMINGHAM, AL 35253**

**Inst # 1992-10284**

**06/04/1992-10284  
03:14 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 7.50**