

PARTIAL RELEASE

STATE OF ALABAMA)
Jefferson COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
One Hundred Thirty Five Thousand One Hundred Ninety Six and 96/100---- Dollars (\$ 135,196.96)
and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National
Association does hereby release and
discharge from the lien and operation of that _____ certain mortgage _____ executed to it by

under date _____ of July 23, 1986 and recorded in the
Probate Office of Shelby County, Alabama, in Record Volume 083,
Page 340 and amended in Record Volume 197 Page 72.

the following described lot or parcel of land to-wit:

Lot 35 together with an undivided 1/43rd interest in Lot 44 (common area), according
to the Map of the Oaks, recorded in Map Book 19, Page 89, in the office of the Judge
of Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or
impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SouthTrust Bank of Alabama, National Association
has hereunto set its signature by Amy E. Jackson, its Assistant Vice President
who is duly authorized and has caused this instrument to be executed this 11th day of May
19 92

BY: Amy E Jackson
ITS: Assistant Vice President

STATE OF ALABAMA)
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby
certify that Amy E. Jackson, whose name as Assistant Vice President of
SouthTrust Bank of Alabama, National Association, a corporation, is
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being
informed of the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 11th day of May
19 92

Angie Laughlin
Notary Public

This Instrument Was Prepared By

Amy E. Jackson
Assistant Vice President

Inst # 1992-10261

06/04/1992-10261
01:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.00

Dominick Fletcher