

This instrument was prepared by

Send Tax Notice To: AARON DREW WELDON
name 16247 County Road 55
Sterrett, AL. 35147
address

(Name) HOLLIMAN, SHOCKLEY & KELLY ATTORNEYS
3821 Lorna Road, Suite 110
(Address) Birmingham, AL. 35244

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FIVE THOUSAND EIGHT HUNDRED THIRTY-THREE AND 33/100 1992-10355 --- DOLLARS
(\$5,833.33)

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

ERMA JEAN WALLIS

(herein referred to as grantors) do grant, bargain, sell and convey unto

AARON DREW WELDON and KIMBERLY ANN EASTERLING
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

SHELBY County, Alabama to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
AS IF SET FORTH IN FULL HEREIN FOR THE COMPLETE LEGAL
DESCRIPTION OF THE PROPERTY BEING CONVEYED BY THIS
INSTRUMENT.

SUBJECT TO: (1) Taxes for the year 1992 and subsequent years.
(2) Easements, restrictions, reservations, rights-of-way, limitations,
covenants and conditions of record, if any.

\$35,000.00 of the purchase price of the property described herein
has been paid by the proceeds of a first mortgage loan executed and
recorded simultaneously herewith.

This property is not the homestead of the Grantor or her spouse.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 18th
day of May, 19 92.

WITNESS:

(Seal)

(Seal)

(Seal)

Erma Jean Wallis (Seal)
ERMA JEAN WALLIS

(Seal)

(Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that ERMA JEAN WALLIS
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 18th day of May, A. D., 19 92

My Commission Expires: 12-1-92

Dezabe M. Dick
Notary Public.

EXHIBIT "A"

Commence at the SE corner of Section 25, Township 18 South, Range 1 East, thence run North 83 degrees 23 minutes West a distance of 177.0 feet to a point on the West R. O. W. line of County Highway #55, thence turn an angle of 97 degrees 12 minutes to the right and run along the West R. O. W. line of said Highway a distance of 368.0 feet to the point of beginning, thence continue in the same direction a distance of 220.0 feet, thence turn an angle of 83 degrees 50 minutes to the left and run a distance of 210.0 feet, thence turn an angle 26 degrees 10 minutes to the left and run a distance of 220.0 feet, thence turn an angle of 83 degrees 50 minutes to the left and run a distance of 210.0 feet to the point of beginning. Situated in the SE 1/4 of the SE 1/4 of Section 25, Township 18 South, Range 1 East, Shelby County, Alabama.

Inst # 1992-10255

06/04/1992-10255
01:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DDE MCD 10.00